

OLALENI SECONDARY SCHOOL FORM TWO SUBJECTS PERFORMANCE REPORT - 2023

| SUBJECT NAM | SUBJECT NAME | | | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / F | ANK DI | DIOCESE / RANK | |
|--------------|--------------|------------------------------|---------------------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|--|
| PHYSICS | | | 89 | 0 | 45 | 44 | 4.2697 | 37/99 | 19/6 | 3 | 10/34 | |
| GRADE : A=1; | B=0; C | =17; D=27; F=44; | | | | | | | | | | |
| NUMBER | | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE | |
| PAPER 1 | | | | | | | | | | | | |
| Question 1 | 10 | Difference topics | | | | | | 89 | 9 | 1 | 4.42 | |
| Question 2 | 5 | Properties of matter | roperties of matter | | | | | | 5 | 0 | 2.69 | |
| Question 3 | 10 | Difference topics | | | | | | 89 | 5 | 0 | 1.21 | |
| Question 4 | 10 | Archimedes Principle and lav | v of floata | tion | | | | 89 | 10 | 0 | 1.53 | |
| Question 5 | 10 | Properties of matter | | | | | | 89 | 10 | 0 | 5.48 | |
| Question 6 | 10 | Pressure | | | | | | 89 | 7.5 | 0 | 2.29 | |
| Question 7 | 10 | Electricity(current static) | | | | | | 89 | 10 | 0 | 1.28 | |
| Question 8 | 10 | Equilibrium and Newton s lav | v of motio | n | | | | 89 | 10 | 0 | 3.85 | |
| Question 9 | 10 | Archimedes Principle and lav | of floata | tion | | | | 89 | 10 | 0 | 2.78 | |
| Question 10 | 15 | Machines and sustainable er | ergy sour | ces | | | | 89 | 15 | 0 | 3.84 | |

| SUBJECT NAM | IE | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / R | ANK DI | DCESE / RANK |
|--------------|---------|-------------------------------|------------------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|
| CHEMISTRY | | | 89 | 0 | 65 | 24 | 3.7978 | 63/102 | 37/6 | 4 | 19/34 |
| GRADE : A=0; | B=6; C: | =30; D=29; F=24; | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| PAPER 1 | | | | | | | | | | | |
| Question 1 | 10 | Multiple choice | | | | | | 89 | 9 | 1 | 5.03 |
| Question 2 | 5 | Laboratory safety | aboratory safety | | | | | | | 0 | 3.75 |
| Question 3 | 10 | Introduction of chemistry (2) | laboratory | ' safety | | | | 89 | 10 | 0 | 6.43 |
| Question 4 | 10 | Element, compound and mix | ture | | | | | 89 | 10 | 0 | 1.70 |
| Question 5 | 10 | Element, compound and mix | ture | | | | | 89 | 7 | 0 | 2.22 |
| Question 6 | 10 | Hydrogen | | | | | | 89 | 7 | 0 | 3.12 |
| Question 7 | 10 | Matter | | | | | | 89 | 10 | 0 | 4.73 |
| Question 8 | 18 | 1.Oxygen 2.water 3.rusting | | | | | | 89 | 8.5 | 0 | 2.87 |
| Question 9 | 10 | Chemical bonding and Nome | nclature | | | | | 89 | 9 | 0 | 3.54 |
| Question 10 | 15 | Energy and fuel | | | | | | 89 | 13 | 0 | 5.93 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY | 89 | 0 | 57 | 32 | 3.8427 | 57/102 | 35/64 | 17/34 |

GRADE: A=1; B=8; C=27; D=21; F=32;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|----------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1 | | • | | | | |
| Question 1 | 10 | Multiple choice | 89 | 9 | 0 | 5.20 |
| Question 2 | 5 | Matching items(Microscope) | 88 | 5 | 0 | 2.24 |
| Question 3 | 10 | Scientific procedures | 88 | 10 | 0 | 3.24 |
| Question 4 | 10 | Transport of materials (Animals) | 89 | 10 | 0 | 3.12 |
| Question 5 | 10 | Classification(kingdom platae) | 89 | 9.5 | 0 | 1.85 |
| Question 6 | 10 | Transport of Materials | 89 | 9.5 | 0 | 3.29 |
| Question 7 | 10 | Balance of nature | 89 | 10 | 0 | 3.57 |
| Question 8 | 10 | Gaseous exchange and respiration | 88 | 10 | 0 | 3.42 |
| Question 9 | 10 | Nutrition | 88 | 9.5 | 0 | 4.23 |
| Question 10 | 15 | Health and immunity | 89 | 15 | 0 | 8.15 |

| SUBJECT NAM | SUBJECT NAME | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / R | ANK DI | OCESE / RANK |
|--------------|--------------------------------|------------------------|-----------------------------|----------|--------|--------|--------|---------------|-----------|-----------------|------------------|
| GEOGRAPHY | GEOGRAPHY | | 89 | 0 | 80 | 9 | 3.1798 | 35/102 | 19/6 | 4 | 9/34 |
| GRADE : A=5; | DE:A=5; B=13; C=41; D=21; F=9; | | | | | | | | | | _ |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | OPIC / QUESTION DESCRIPTION | | | | | | | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 10 | Multiple choice | | | | | | 89 | 9 | 1 | 5.87 |
| Question 2 | 5 | Matching items | | | | | | 89 | 5 | 0 | 3.75 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|-------------------|------------------|-----------------|------------------|
| Question 3 | 10 | Sutainable mining | 89 | 10 | 0 | 5.83 |
| Question 4 | 10 | Solar System and major feature of the Earth surface | 89 | 10 | 0 | 5.20 |
| Question 5 | 1 10 | Sustainable use of power and energy and resources,Water management for economic development | 89 | 10 | 0 | 6.03 |
| Question 6 | 10 | Transport | 89 | 10 | 0 | 8.11 |
| Question 7 | 10 | Map work | 89 | 10 | 0 | 2.87 |
| Question 8 | 10 | Manufacturing industry | 89 | 10 | 0 | 5.29 |
| Question 9 | 10 | Map work and weather | 89 | 8 | 0 | 2.80 |
| Question 10 | 15 | Climate | 88 | 15 | 0 | 4.67 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| CIVICS | 89 | 0 | 81 | 8 | 2.7079 | 49/102 | 30/64 | 16/34 |

| GRADE : A=1 | 0; B=27; | C=39; D=5; F=8; | | | | |
|-------------|----------|------------------------------|-------------------|------------------|-----------------|------------------|
| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 10 | Multiple choice | 89 | 8 | 1 | 5.33 |
| Question 2 | 5 | Match items | 89 | 4 | 0 | 2.47 |
| Question 3 | 10 | The Government of Tanzania | 89 | 10 | 0 | 4.69 |
| Question 4 | 10 | Responsible citizen | 89 | 10 | 0 | 5.82 |
| Question 5 | 10 | Democracy | 89 | 10 | 0 | 4.80 |
| Question 6 | 10 | Road safety education | 89 | 10 | 0 | 7.97 |
| Question 7 | 10 | Family life | 89 | 10 | 0 | 8.42 |
| Question 8 | 10 | Our Nation | 89 | 10 | 0 | 6.02 |
| Question 9 | 10 | Human right | 89 | 10 | 0 | 8.00 |
| Question 10 | 15 | Promotion of life skills | 89 | 15 | 0 | 4.98 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| KISWAHILI | 89 | 0 | 85 | 4 | 2.9213 | 57/102 | 32/64 | 16/34 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | | Swali la machaguo | 89 | 8 | 1 | 5.17 |
| Question 2 | 5 | Fasihi simulizi | 89 | 5 | 0 | 2.72 |
| Question 3 | 10 | Uundaji wa maneno | 89 | 7 | 0 | 2.46 |
| Question 4 | 10 | Matumizi ya lugha | 88 | 10 | 0 | 4.55 |
| Question 5 | 10 | Mawasiliano | 89 | 10 | 0 | 6.30 |
| Question 6 | 10 | Mawasiliano | 89 | 9 | 0 | 6.03 |
| Question 7 | 10 | Mawasiliano | 89 | 10 | 0 | 5.14 |
| Question 8 | 10 | Fasihi kwa ujumla | 89 | 10 | 0 | 5.83 |
| Question 9 | 10 | Uhakiki wa kazi za fasihi simulizi | 89 | 10 | 0 | 6.69 |
| Question 10 | 15 | Uandishi | 89 | 15 | 3 | 10.13 |

| SUBJECT NAM | 1E | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | NK REG / | RANK | DIOCESE / RANK | | |
|-------------|------------------------------------|-------------------------------|------------------------|----------|--------|--------|--------|-------------------|------------------|------|----------------|------------------|--|
| ENGLISH LAN | IGUAGE | | 89 | 0 | 47 | 42 | 4.2697 | 58/102 | 37/ | 64 | 18/34 | | |
| GRADE : A=0 | RADE : A=0; B=2; C=14; D=31; F=42; | | | | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOW | | AVERAGE SCORE | |
| Question 1 | 10 | Expressing opinion | pressing opinion | | | | | | | | | 4.37 | |
| Question 2 | 5 | Using dictionary | ising dictionary | | | | | | | 0 | | 2.27 | |
| Question 3 | 10 | Expressing opinion (parts of | speech) | | | | | 89 | 8 | 0 | | 1.29 | |
| Question 4 | 10 | Expressing opinion (parts of | speech) | | | | | 89 | 6 | 0 | | 1.39 | |
| Question 5 | 10 | writing cards and messages(| parts of s | peech) | | | | 89 | 10 | 0 | | 2.52 | |
| Question 6 | 10 | Expressing option (parts of s | peech) | | | | | 89 | 10 | 0 | | 4.55 | |
| Question 7 | 10 | writing cards and messages(| parts of s | peech) | | | | 89 | 9 | 0 | | 5.47 | |
| Question 8 | 10 | A. Articles B.Expressing opin | 89 | 10 | 0 | | 1.61 | | | | | | |
| Question 9 | 10 | Interpret literary works | terpret literary works | | | | | | | 0 | | 2.34 | |
| Ouestion 10 | 15 | Composition | | | | | | | | 0 | | 5.12 | |

| SUBJECT NAM | SUBJECT NAME | | | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / R | ANK DI | DCESE / RANK |
|--------------|----------------------------------|------------------------|-----------------------------|----------|--------|--------|--------|---------------|-----------|-----------------|------------------|
| HISTORY | | | 89 | 0 | 79 | 10 | 3.1685 | 39/102 | | 4 | 11/34 |
| GRADE : A=4; | ADE:A=4; B=16; C=40; D=19; F=10; | | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | OPIC / OUESTION DESCRIPTION | | | | | | | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 10 | Multiple choice | | | | | | 89 | 9 | 1 | 6.07 |
| Question 2 | 5 | Ecomic activities | | | | | | 89 | 5 | 0 | 2.29 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| Question 3 | 10 | Shifting cultivation, environment, Technology, mixed farming, neolithic Age evolution | 89 | 7.5 | 0 | 3.70 |
| Question 4 | 10 | Material production in pre colonial africa(mode of production) | 89 | 6 | 0 | 1.15 |
| Question 5 | 10 | Africa aand the external World contact with europe | 89 | 9 | 0 | 4.42 |
| Question 6 | 10 | Early contact between Asia, Middle East and Eastern Africa | 89 | 10 | 0 | 8.54 |
| Question 7 | 10 | Oman Sultanate in East Africa | 89 | 10 | 0 | 7.26 |
| Question 8 | 10 | Triangular slave trade-slave trade in indian ocean | 89 | 10 | 0 | 4.72 |
| Question 9 | 10 | form one source of history | 89 | 10 | 0 | 5.96 |
| Question 10 | 15 | Form one sources of history | 89 | 14 | 0 | 4.82 |

| SUBJECT NAME | | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | IK REG / R | ANK DI | DIOCESE / RANK | |
|------------------------------------|-------|------------------------|--------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|--|
| COMMERCE | | | 75 | 0 | 73 | 2 | 2.3600 | 21/53 | 11/3 | 5 | 4/19 | |
| GRADE: A=23; B=15; C=26; D=9; F=2; | | | | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE | |
| Question 1 | 10 | Multiple choices | | | | | | 75 | 10 | 1 | 6.88 | |
| Question 2 | 5 | Economics basics | | | | | | 75 | 5 | 0 | 2.09 | |
| Question 3 | 10 | True/false | | | | | | 75 | 10 | 2 | 7.16 | |
| Question 4 | 10 | Fill in the blanks | | | | | | 75 | 10 | 0 | 5.47 | |
| Question 5 | 10 | Enterpreneurship | | | | | | 73 | 10 | 4 | 8.74 | |
| Question 6 | 10 | Domestic trade | | | | | | 75 | 10 | 0 | 5.91 | |
| Question 7 | 10 | Production | | | | | | 75 | 10 | 2 | 7.73 | |
| Question 8 | 10 | Enterpreneurship | | | | | | 75 | 10 | 0 | 7.16 | |
| Question 9 | 10 | Enterpreneurship | | | | | | 74 | 9 | 0 | 0.78 | |
| Question 10 | 15 | Transportation | | | | | | 75 | 15 | 0 | 11.04 | |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 89 | 0 | 16 | 73 | 4.7640 | 53/102 | 30/64 | 14/34 |

GRADE: A=0; B=0; C=5; D=11; F=73;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Numbers and fractions | 89 | 10 | 0 | 3.13 |
| Question 2 | 10 | units,approximation | 89 | 10 | 0 | 3.80 |
| Question 3 | 10 | Geometry, Area and perimeter | 89 | 10 | 0 | 0.62 |
| Question 4 | 10 | Algebra,Quadratic equation | 89 | 5 | 0 | 0.33 |
| Question 5 | 10 | Ratio,profit and loss | 89 | 6 | 0 | 1.17 |
| Question 6 | 10 | Coordinate geometrical and transformation | 89 | 10 | 0 | 2.44 |
| Question 7 | 10 | Exponent and radicals, logarithms | 89 | 7.5 | 0 | 1.50 |
| Question 8 | 10 | Congruence, similarities | 89 | 8.5 | 0 | 1.40 |
| Question 9 | 10 | Sets, statistics | 89 | 8 | 0 | 1.60 |
| Question 10 | 10 | | 89 | 8 | 0 | 1.25 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BOOK KEEPING | 75 | 0 | 61 | 14 | 3.5067 | 33/53 | 21/35 | 9/19 |

GRADE: A=2; B=6; C=33; D=20; F=14;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Defferent topics | 75 | 10 | 1 | 6.16 |
| Question 2 | 5 | Subject matter of Book-keeping | 75 | 5 | 0 | 2.32 |
| Question 3 | 10 | Subject matter of Book-keeping | 75 | 10 | 0 | 4.00 |
| Question 4 | 10 | Book of prime entry | 75 | 10 | 0 | 5.52 |
| Question 5 | 10 | Double entry system | 75 | 9 | 1 | 7.39 |
| Question 6 | 10 | Bank Reconciliation statement | 75 | 10 | 0 | 7.33 |
| Question 7 | 15 | Columnar cash book | 75 | 15 | 0 | 0.55 |
| Question 8 | 15 | Columnar cash book | 75 | 15 | 0 | 6.43 |
| Question 9 | 15 | Financial statement | 72 | 15 | 0 | 6.71 |