

MRIKE SECONDARY SCHOOL FORM TWO SUBJECTS PERFORMANCE REPORT - 2023

| SUBJECT NAM | 1E | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / F | ANK DI | DCESE / RANK |
|--------------|--------|------------------------------|-------------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|
| PHYSICS | | | 11 | 0 | 1 | 10 | 4.9091 | 90/99 | 56/6 | i3 | 31/34 |
| GRADE : A=0; | B=0; C | =0; D=1; F=10; | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| PAPER 1 | | | | | | | | | | | |
| Question 1 | 10 | Difference topics | | | | | | 11 | 7 | 0 | 3.18 |
| Question 2 | 5 | Properties of matter | | | | | | 11 | 3 | 0 | 1.36 |
| Question 3 | 10 | Difference topics | | | | | | 11 | 1 | 0 | 0.09 |
| Question 4 | 10 | Archimedes Principle and lav | v of floata | tion | | | | 11 | 4 | 0 | 0.36 |
| Question 5 | 10 | Properties of matter | | | | | | 11 | 5 | 0 | 1.18 |
| Question 6 | 10 | Pressure | | | | | | 11 | 3.5 | 0 | 1.50 |
| Question 7 | 10 | Electricity(current static) | | | | | | 11 | 6 | 0 | 1.09 |
| Question 8 | 10 | Equilibrium and Newton s lav | v of motio | n | | | | 11 | 7 | 0 | 2.59 |
| Question 9 | 10 | Archimedes Principle and lav | v of floata | tion | | | | 11 | 4.5 | 0 | 0.73 |
| Question 10 | 15 | Machines and sustainable er | ergy sour | ces | | | | 11 | 4 | 0 | 1.82 |

| SUBJECT NAME RI | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-----------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| CHEMISTRY | 11 | 0 | 4 | 7 | 4.4545 | 96/102 | 61/64 | 33/34 |

| | | | NO OF | HIGHEST | LOWEST | AVERAGE |
|-------------|-------|--|----------|---------|--------|---------|
| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | STUDENTS | SCORE | SCORE | SCORE |
| PAPER 1 | | • | | | | |
| Question 1 | 10 | Multiple choice | 11 | 7 | 2 | 4.18 |
| Question 2 | 5 | Laboratory safety | 11 | 5 | 1 | 3.09 |
| Question 3 | 10 | Introduction of chemistry (2)laboratory safety | 11 | 8 | 0 | 5.73 |
| Question 4 | 10 | Element, compound and mixture | 11 | 4 | 0 | 0.64 |
| Question 5 | 10 | Element, compound and mixture | 11 | 5 | 0 | 1.45 |
| Question 6 | 10 | Hydrogen | 11 | 5 | 0 | 1.82 |
| Question 7 | 10 | Matter | 11 | 5 | 2 | 3.73 |
| Question 8 | 18 | 1.Oxygen 2.water 3.rusting | 11 | 3 | 0 | 1.23 |
| Question 9 | 10 | Chemical bonding and Nomenclature | 11 | 8 | 0 | 4.05 |
| Question 10 | 15 | Energy and fuel | 11 | 8 | 0 | 3.64 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BIOLOGY | 11 | 0 | 3 | 8 | 4.6364 | 95/102 | 60/64 | 32/34 |

| | 1 | =1; D=2; F=8; | NO OF | HIGHEST | LOWEST | AVERAGE |
|-------------|-------|----------------------------------|----------|---------|--------|---------|
| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | STUDENTS | SCORE | SCORE | SCORE |
| PAPER 1 | | | • | | | |
| Question 1 | 10 | Multiple choice | 11 | 8 | 1 | 4.91 |
| Question 2 | 5 | Matching items(Microscope) | 11 | 2 | 0 | 0.73 |
| Question 3 | 10 | Scientific procedures | 11 | 2.5 | 0 | 2.05 |
| Question 4 | 10 | Transport of materials (Animals) | 11 | 3 | 0 | 0.64 |
| Question 5 | 10 | Classification(kingdom platae) | 11 | 3 | 0 | 0.82 |
| Question 6 | 10 | Transport of Materials | 11 | 2.5 | 0 | 0.41 |
| Question 7 | 10 | Balance of nature | 11 | 8.5 | 0 | 1.86 |
| Question 8 | 10 | Gaseous exchange and respiration | 11 | 8 | 0 | 2.45 |
| Question 9 | 10 | Nutrition | 11 | 8 | 0 | 3.14 |
| Question 10 | 15 | Health and immunity | 10 | 12 | 0 | 4.50 |

| SUBJECT NAM | IE | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / R | ANK DI | OCESE / RANK |
|----------------------------------|-------|------------------------|--------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|
| GEOGRAPHY | | | 11 | 0 | 4 | 7 | 4.3636 | 94/102 | 58/64 | | 32/34 |
| GRADE : A=0; B=0; C=3; D=1; F=7; | | | | | | | | _ | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 10 | Multiple choice | | | | | | 11 | 7 | 0 | 3.27 |
| Question 2 | 5 | Matching items | | | | | | 11 | 5 | 1 | 3.09 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|-------------------|------------------|-----------------|------------------|
| Question 3 | 10 | Sutainable mining | 11 | 6 | 0 | 3.00 |
| Question 4 | 10 | Solar System and major feature of the Earth surface | 11 | 8 | 0 | 2.64 |
| Question 5 | 1 10 | Sustainable use of power and energy and resources,Water management for economic development | 11 | 6 | 0 | 2.27 |
| Question 6 | 10 | Transport | 11 | 9 | 1 | 5.36 |
| Question 7 | 10 | Map work | 11 | 6 | 0 | 2.50 |
| Question 8 | 10 | Manufacturing industry | 11 | 6 | 0 | 2.91 |
| Question 9 | 10 | Map work and weather | 11 | 4 | 0 | 1.73 |
| Question 10 | 15 | Climate | 11 | 5 | 0 | 0.73 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| CIVICS | 11 | 0 | 4 | 7 | 4.1818 | 94/102 | 59/64 | 33/34 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Multiple choice | 11 | 5 | 2 | 4.00 |
| Question 2 | 5 | Match items | 11 | 3 | 0 | 1.73 |
| Question 3 | 10 | The Government of Tanzania | 11 | 10 | 0 | 2.64 |
| Question 4 | 10 | Responsible citizen | 11 | 8 | 0 | 1.09 |
| Question 5 | 10 | Democracy | 11 | 10 | 0 | 4.91 |
| Question 6 | 10 | Road safety education | 11 | 8 | 0 | 3.73 |
| Question 7 | 10 | Family life | 11 | 10 | 0 | 7.09 |
| Question 8 | 10 | Our Nation | 11 | 10 | 0 | 2.36 |
| Question 9 | 10 | Human right | 11 | 10 | 0 | 4.00 |
| Question 10 | 15 | Promotion of life skills | 11 | 7 | 0 | 1.91 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| KISWAHILI | 11 | 0 | 8 | 3 | 3.7273 | 94/102 | 60/64 | 32/34 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Swali la machaguo | 11 | 8 | 2 | 5.82 |
| Question 2 | 5 | Fasihi simulizi | 11 | 2 | 0 | 1.09 |
| Question 3 | 10 | Uundaji wa maneno | 11 | 3 | 0 | 1.00 |
| Question 4 | 10 | Matumizi ya lugha | 11 | 8 | 0 | 4.18 |
| Question 5 | 10 | Mawasiliano | 11 | 10 | 0 | 2.91 |
| Question 6 | 10 | Mawasiliano | 11 | 10 | 0 | 4.00 |
| Question 7 | 10 | Mawasiliano | 11 | 10 | 0 | 5.27 |
| Question 8 | 10 | Fasihi kwa ujumla | 11 | 6 | 0 | 2.91 |
| Question 9 | 10 | Uhakiki wa kazi za fasihi simulizi | 11 | 10 | 4 | 8.00 |
| Question 10 | 15 | Uandishi | 11 | 13 | 2 | 8.45 |

| SUBJECT NAM | IE | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | NK REG / F | RANK | DIOCESE / RANK |
|--------------|---------|-------------------------------|-------------|--------------|---------|--------|--------|-------------------|------------------|------|----------------|
| ENGLISH LAN | GUAGE | | 11 | 0 | 3 | 8 | 4.7273 | 93/102 | 59/6 | 54 | 32/34 |
| GRADE : A=0; | B=0; C: | =0; D=3; F=8; | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWE | |
| Question 1 | 10 | Expressing opinion | | | | | | 11 | 7 | 0 | 3.27 |
| Question 2 | 5 | Using dictionary | | | | | | 11 | 4 | 0 | 2.18 |
| Question 3 | 10 | Expressing opinion (parts of | speech) | | | | | 11 | 1 | 0 | 0.09 |
| Question 4 | 10 | Expressing opinion (parts of | speech) | | | | | 11 | 4 | 0 | 0.91 |
| Question 5 | 10 | writing cards and messages(| parts of sp | beech) | | | | 11 | 5 | 0 | 1.55 |
| Question 6 | 10 | Expressing option (parts of s | peech) | | | | | 11 | 4 | 0 | 1.27 |
| Question 7 | 10 | writing cards and messages(| parts of sp | peech) | | | | 11 | 8 | 0 | 4.00 |
| Question 8 | 10 | A. Articles B.Expressing opin | ion (Direct | and indirect | speech) | | | 11 | 1 | 0 | 0.09 |
| Question 9 | 10 | Interpret literary works | | | | | | 11 | 2 | 0 | 0.82 |
| Question 10 | 15 | Composition | | | | | | 11 | 11 | 0 | 3.27 |

| SUBJECT NAME | | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RAN | K REG / R | ANK DI | DIOCESE / RANK | |
|--------------|----------------------------------|------------------------------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|------|
| HISTORY | | 11 | 0 | 5 | 6 | 4.3636 | 91/102 | 58/6 | 4 | 30/34 | |
| GRADE : A=0; | GRADE : A=0; B=0; C=2; D=3; F=6; | | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE | |
| Question 1 | 10 | Multiple choice | | | | | | 11 | 7 | 0 | 4.36 |
| Question 2 | 5 | Ecomic activities | | | | | | 11 | 4 | 0 | 1.82 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| Question 3 | 10 | Shifting cultivation, environment, Technology, mixed farming, neolithic Age evolution | 11 | 4.5 | 0 | 1.91 |
| Question 4 | 10 | Material production in pre colonial africa(mode of production) | 11 | 4 | 0 | 1.45 |
| Question 5 | 10 | Africa aand the external World contact with europe | 11 | 2 | 0 | 0.18 |
| Question 6 | 10 | Early contact between Asia, Middle East and Eastern Africa | 11 | 10 | 0 | 3.64 |
| Question 7 | 10 | Oman Sultanate in East Africa | 11 | 10 | 4 | 8.00 |
| Question 8 | 10 | Triangular slave trade-slave trade in indian ocean | 11 | 8 | 0 | 2.95 |
| Question 9 | 10 | form one source of history | 11 | 10 | 0 | 2.64 |
| Question 10 | 15 | Form one sources of history | 11 | 10 | 0 | 2.09 |

| SUBJECT NAME | | REGIST WITHHELD PASSED FAILED GPA | | OVERALL / RAN | IK REG / R | ANK DI | DIOCESE / RANK | | | | |
|---------------------------------|-------|-----------------------------------|--------|---------------|------------|--------|----------------|-------------------|------------------|-----------------|------------------|
| COMMERCE | | | 9 | 0 | 3 | 6 | 4.3333 | 51/53 | 34/3 | 5 | 18/19 |
| GRADE: A=0; B=1; C=1; D=1; F=6; | | | | | | | | | | | |
| NUMBER | MARKS | TOPIC / QUESTION DESCR | IPTION | | | | | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 10 | Multiple choices | | | | | | 9 | 9 | 2 | 4.33 |
| Question 2 | 5 | Economics basics | | | | | | 9 | 2 | 0 | 1.44 |
| Question 3 | 10 | True/false | | | | | | 9 | 8 | 4 | 6.44 |
| Question 4 | 10 | Fill in the blanks | | | | | | 9 | 6 | 0 | 2.00 |
| Question 5 | 10 | Enterpreneurship | | | | | | 8 | 5 | 1 | 2.63 |
| Question 6 | 10 | Domestic trade | | | | | | 8 | 9 | 0 | 3.50 |
| Question 7 | 10 | Production | | | | | | 9 | 10 | 2 | 4.78 |
| Question 8 | 10 | Enterpreneurship | | | | | | 8 | 8 | 1 | 4.00 |
| Question 9 | 10 | Enterpreneurship | | | | | | 9 | 7 | 0 | 0.78 |
| Question 10 | 15 | Transportation | | | | | | 9 | 13 | 0 | 3.78 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BASIC MATHEMATICS | 11 | 0 | 0 | 11 | 5.0000 | 102/102 | 64/64 | 34/34 |

GRADE : A=0; B=0; C=0; D=0; F=11;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Numbers and fractions | 11 | 0 | 0 | 0.00 |
| Question 2 | 10 | units,approximation | 11 | 9 | 0 | 1.55 |
| Question 3 | 10 | Geometry, Area and perimeter | 11 | 0 | 0 | 0.00 |
| Question 4 | 10 | Algebra,Quadratic equation | 11 | 0 | 0 | 0.00 |
| Question 5 | 10 | Ratio,profit and loss | 11 | 0.5 | 0 | 0.23 |
| Question 6 | 10 | Coordinate geometrical and transformation | 11 | 5 | 0 | 0.91 |
| Question 7 | 10 | Exponent and radicals, logarithms | 11 | 4.5 | 0 | 0.59 |
| Question 8 | 10 | Congruence, similarities | 11 | 2 | 0 | 0.18 |
| Question 9 | 10 | Sets, statistics | 11 | 3 | 0 | 1.00 |
| Question 10 | 10 | | 11 | 10 | 0 | 1.09 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BOOK KEEPING | 9 | 0 | 4 | 5 | 4.2222 | 48/53 | 33/35 | 18/19 |

GRADE : A=0; B=0; C=3; D=1; F=5;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Defferent topics | 9 | 7 | 0 | 4.56 |
| Question 2 | 5 | Subject matter of Book-keeping | 9 | 3 | 1 | 1.89 |
| Question 3 | 10 | Subject matter of Book-keeping | 9 | 9 | 0 | 3.33 |
| Question 4 | 10 | Book of prime entry | 9 | 8 | 0 | 2.67 |
| Question 5 | 10 | Double entry system | 9 | 9 | 0 | 6.22 |
| Question 6 | 10 | Bank Reconciliation statement | 9 | 10 | 0 | 4.00 |
| Question 7 | 15 | Columnar cash book | 9 | 5 | 0 | 0.56 |
| Question 8 | 15 | Columnar cash book | 9 | 8.5 | 0 | 1.56 |
| Question 9 | 15 | Financial statement | 9 | 11.1 | 0 | 4.37 |