

# CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)

NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE

FORM SIX PRE-NATIONAL EXAMINATIONS - 2024

# Magnificat Secondary School FORM SIX SUBJECTS PERFORMANCE REPORT - 2024

| SUBJECT NAM | ٩E       |                        | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RAN     | IK REG / R       | ANK DIO         | CESE / RANK      |
|-------------|----------|------------------------|--------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|
| ADVANCED N  | ATHEMA   | TICS                   | 10     | 0        | 3      | 7      | 6.4000 | 10/32             | 8/20             | 0               | 5/15             |
| GRADE : A=0 | ; B=0; C | =0; D=1; E=1; S=1; F=7 | ';     |          |        |        |        |                   | ·                | •               |                  |
| NUMBER      | MARKS    | TOPIC / QUESTION DESCR | IPTION |          |        |        |        | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
| PAPER 1     |          | •                      |        |          |        |        |        |                   |                  |                 |                  |
| Question 1  | 10       | Calculating Devices    |        |          |        |        |        | 10                | 8                | 1               | 5.60             |
| Question 2  | 10       | Hyperbolic functions   |        |          |        |        |        | 10                | 10               | 3.5             | 6.65             |
| Question 3  | 10       | Linear programming     |        |          |        |        |        | 10                | 6.5              | 0               | 1.70             |
| Question 4  | 10       | Statistics             |        |          |        |        |        | 10                | 6                | 2               | 3.60             |
| Question 5  | 10       | Sets                   |        |          |        |        |        | 10                | 9                | 3.5             | 7.15             |
| Question 6  | 10       | Functions              |        |          |        |        |        | 10                | 8.5              | 1               | 4.20             |
| Question 7  | 10       | Numerical methods      |        |          |        |        |        | 10                | 6                | 0               | 2.35             |
| Question 8  | 10       | Coordinate geometry 1  |        |          |        |        |        | 10                | 6                | 0               | 0.80             |
| Question 9  | 10       | Integration            |        |          |        |        |        | 10                | 6.5              | 1               | 3.80             |
| Question 10 | 10       | Differentiation        |        |          |        |        |        | 10                | 10               | 0               | 5.35             |
| PAPER 2     |          |                        |        |          |        |        |        |                   |                  |                 |                  |
| Question 1  | 15       | Probability            |        |          |        |        |        | 10                | 8                | 0               | 3.60             |
| Question 2  | 15       | Logic                  |        |          |        |        |        | 10                | 10.5             | 3               | 7.25             |
| Question 3  | 15       | Vectors                |        |          |        |        |        | 10                | 10               | 2               | 5.00             |
| Question 4  | 15       | Complex numbers        |        |          |        |        |        | 10                | 11               | 0               | 5.00             |
| Question 5  | 20       | Trigonometric          |        |          |        |        |        | 10                | 13               | 0               | 4.00             |
| Question 6  | 20       | Algebr                 |        |          |        |        |        | 2                 | 14               | 6               | 10.00            |
| Question 7  | 20       | Differential equation  |        |          |        |        |        | 1                 | 14               | 14              | 14.00            |
| Question 8  | 20       | Coordinate geometric 2 |        |          |        |        |        | 7                 | 4.5              | 1               | 2.36             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS      | 12     | 0        | 6      | 6      | 5.9167 | 3/31           | 2/18       | 1/14           |

| GRADE : A=0;  | B=0:         | C=2:                  | D=0:         | E=1: | S=3: | F=6:   |
|---------------|--------------|-----------------------|--------------|------|------|--------|
| CITADE I A-O) | <b>D</b> -0, | <b>u</b> - <b>L</b> , | <b>D</b> -0, | ,    | 0-0, | . – •, |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1     | •     |                              |                   |                  |                 |                  |
| Question 1  | 10    | Measurements                 | 12                | 8                | 4               | 4.92             |
| Question 2  | 10    | Newton`s laws of motion      | 12                | 7                | 0               | 2.58             |
| Question 3  | 10    | Simple harmonic motion       | 12                | 10               | 0               | 3.75             |
| Question 4  | 10    | Projectile motion            | 12                | 7                | 0               | 3.54             |
| Question 5  | 10    | Heat and thermodynamic       | 12                | 7.5              | 0               | 4.29             |
| Question 6  | 10    | Thermodynamic                | 12                | 7.5              | 0               | 3.67             |
| Question 7  | 10    | Environmental physics        | 12                | 9                | 3               | 6.17             |
| Question 8  | 15    | Current electricit           | 8                 | 8                | 0               | 2.00             |
| Question 9  | 15    | Electronics                  | 8                 | 9.5              | 1               | 4.13             |
| Question 10 | 15    | Electronic (logic gates)     | 8                 | 9                | 0               | 3.63             |
| PAPER 2     |       |                              |                   |                  |                 |                  |
| Question 1  | 20    | Fluid Dynamics               | 12                | 16               | 0               | 6.92             |
| Question 2  | 20    | Waves and Vibration          | 12                | 17               | 2               | 7.67             |
| Question 3  | 20    | Properties of matter         | 12                | 18               | 3               | 8.75             |
| Question 4  | 20    | Electrostatics               | 12                | 17               | 1.5             | 6.67             |
| Question 5  | 20    | Electromagnetism             | 1                 | 0                | 0               | 0.00             |
| Question 6  | 20    | Modern physics               | 12                | 11               | 0               | 4.96             |
| PAPER 3     |       |                              |                   |                  |                 |                  |
| Question 1  | 20    | Mechanics                    | 12                | 10               | 3               | 7.00             |
| Question 2  | 15    |                              | 12                | 9                | 3.5             | 6.83             |
| Question 3  | 15    |                              | 12                | 14.5             | 2               | 9.75             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| CHEMISTRY    | 21     | 0        | 17     | 4      | 4.9048 | 5/32           | 3/18              | 3/14           |

# GRADE: A=0; B=0; C=3; D=5; E=8; S=1; F=4;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                                  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| PAPER 1     |       |   | •                 |                  | •               | •                |
| Question 1  | 10    | The ato   | 21                | 6.5              | 1.5             | 4.38             |
| Question 2  | 10    | Chemical bond   | 21                | 9                | 0               | 4.62             |
| Question 3  | 10    | Gas   | 21                | 4                | 0               | 1.48             |
| Question 4  | 10    | Chemical equilibrium, relative molecular in solution          | 20                | 9                | 0               | 4.05             |
| Question 5  | 10    | selected compound of metals                                   | 19                | 10               | 0               | 3.66             |
| Question 6  | 10    | energetic   | 21                | 9                | 1.5             | 5.62             |
| Question 7  | 10    | Chemical equilibrium  | 21                | 10               | 4               | 7.71             |
| Question 8  | 15    | Alphatic hydrocarbons and aromatic hydrocarbon                | 7                 | 15               | 0               | 6.71             |
| Question 9  | 15    | Aromatic hydrocarbons, hydrogen derivative of hydrocarbon     | 14                | 10               | 0               | 3.93             |
| Question 10 | 15    | environmental chemistry , soil chemistry                      | 19                | 14               | 4               | 8.26             |
| PAPER 2     |       |   |                   |                  | -               |                  |
| Question 1  | 20    | Two component liquid system                                   | 20                | 18               | 2               | 12.28            |
| Question 2  | 20    | Chemical kinetics   | 21                | 16               | 0               | 9.31             |
| Question 3  | 20    | Acid, base and salt, solubility and solubility product        | 21                | 14               | 1               | 9.48             |
| Question 4  | 20    | Metal extraction, extraction of metal, periodic classfication | 17                | 15               | 0               | 5.12             |
| Question 5  | 20    | Hydrocarbons and its derivatives, carbonyl and amive, polymer | 8                 | 13               | 0               | 7.25             |
| Question 6  | 20    | Polymer, Transition elements                                  | 17                | 17               | 1               | 6.41             |
| PAPER 3     |       |   |                   |                  |                 |                  |
| Question 1  | 26    | Redoxtitration, Acid base tit-ration using two indicators     | 21                | 22               | 1               | 14.81            |
| Question 2  | 15    | Energetic   | 0                 | 0                | 0               | 0.00             |
| Question 3  | 24    | Qualitative analysis (Salt analysis)                          | 21                | 20               | 8               | 14.21            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BIOLOGY      | 15     | 0        | 15     | 0      | 4.0000 | 7/31           | 5/17              | 4/13           |

# GRADE: A=0; B=1; C=2; D=8; E=4; S=0; F=0;

|             | MADKE |                              | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
|             | MARKS | TOPIC / QUESTION DESCRIPTION | STUDENTS          | SCORE            | SCORE           | SCORE            |
| PAPER 1     |       |                              |                   | i                | i               |                  |
| Question 1  | 10    | Cytology                     | 15                | 10               | 2               | 6.07             |
| Question 2  | 10    | Biochemistry                 | 15                | 9                | 0               | 2.00             |
| Question 3  | 10    | Principle of classification  | 15                | 5                | 0               | 1.80             |
| Question 4  | 10    | coordination                 | 15                | 7.5              | 0               | 4.80             |
| Question 5  | 10    | Nutrition                    | 15                | 9.5              | 5.5             | 7.50             |
| Question 6  | 10    | Reproduction                 | 9                 | 6                | 0               | 0.78             |
| Question 7  | 10    | Gaseous exchange             | 15                | 3                | 0               | 1.07             |
| Question 8  | 15    | Reproduction                 | 14                | 12               | 0               | 8.64             |
| Question 9  | 15    | Transportation               | 5                 | 10               | 3               | 5.40             |
| Question 10 | 15    | Gaseous exchange             | 14                | 13               | 0               | 6.07             |
| PAPER 2     |       | •                            |                   | •                | •               |                  |
| Question 1  | 20    | Classification               | 15                | 15.5             | 1               | 9.17             |
| Question 2  | 20    | Regulation and excretion     | 15                | 16.5             | 9.5             | 13.40            |
| Question 3  | 20    | Growth and development       | 15                | 20               | 7.5             | 14.00            |
| Question 4  | 20    | Genetics                     | 11                | 18               | 0               | 11.45            |
| Question 5  | 20    | Ecology                      | 4                 | 14               | 0               | 8.75             |
| Question 6  | 20    | Evolution                    | 15                | 19               | 7               | 14.33            |
| PAPER 3     |       |                              | •                 |                  |                 | -                |
| Question 1  | 20    | Classification               | 15                | 19.5             | 14.5            | 17.47            |
| Question 2  | 15    | Cytology and biochemistry    | 15                | 13               | 2               | 6.07             |
| Question 3  | 15    | Classification               | 15                | 12               | 6               | 9.90             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| GEOGRAPHY    | 27     | 0        | 27     | 0      | 3.9630 | 27/39          | 17/23             | 12/16          |

# GRADE: A=0; B=1; C=4; D=19; E=1; S=2; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1    | _     |                                    |                   |                  |                 |                  |
| Question 1 | 20    | Elementary survey and map making   | 27                | 18               | 1.5             | 7.94             |
| Question 2 | 20    | Application of statistics          | 16                | 19               | 3               | 10.78            |
| Question 3 | 20    | Map reading and map interpretation | 10                | 7                | 2.5             | 5.15             |
| Question 4 | 20    | External forces that affect earth  | 17                | 19               | 2               | 7.18             |
| Question 5 | 20    | Soil science                       | 26                | 19               | 8               | 12.54            |
| Question 6 | 20    | Water masses                       | 19                | 13               | 0               | 1.47             |
| Question 7 | 20    | Space dynamic                      | 17                | 11               | 6               | 9.71             |
| PAPER 2    |       |                                    |                   |                  |                 |                  |
| Question 1 | 20    | Human population                   | 27                | 17               | 2               | 13.37            |
| Question 2 | 20    | Human population                   | 18                | 18               | 1               | 12.97            |
| Question 3 | 20    | Transport and communication        | 11                | 15               | 1               | 10.45            |
| Question 4 | 20    | Agriculture                        | 16                | 19               | 4               | 14.56            |
| Question 5 | 20    | Mining                             | 26                | 16               | 7.5             | 12.63            |
| Question 6 | 20    | Transport and communication        | 26                | 17.5             | 12.5            | 15.75            |
| Question 7 | 20    | Fishing                            | 11                | 18               | 12              | 16.09            |

| SUBJECT NAME    | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GENERAL STUDIES | 41     | 0        | 40     | 1      | 4.2683 | 36/39          | 22/23      | 16/16          |

## GRADE: A=0; B=0; C=10; D=14; E=14; S=2; F=1;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 20    | Cross cutting issues         | 41                | 15.5             | 0               | 12.68            |
| Question 2 | 20    | Philosopy and religion       | 37                | 17               | 6               | 10.73            |
| Question 3 | 20    | Life skills                  | 39                | 17.5             | 1               | 10.74            |
| Question 4 | 20    | Internation affairs          | 22                | 14.5             | 2.5             | 11.23            |
| Question 5 | 20    | Internation affairs          | 17                | 14.5             | 7               | 10.97            |
| Question 6 | 20    | The practice of democracy    | 19                | 12               | 2               | 6.16             |
| Question 7 | 20    | Science and technology       | 29                | 15               | 0               | 8.26             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| KISWAHILI    | 2      | 0        | 2      | 0      | 4.0000 | 7/34           | 2/18              | 1/12           |

#### GRADE : A=0; B=0; C=0; D=2; E=0; S=0; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |                              | •                 |                  |                 |                  |
| Question 1 | 10    | Ufahamu                      | 2                 | 5                | 4               | 4.50             |
| Question 2 | 10    | Sarufi                       | 2                 | 6                | 3               | 4.50             |
| Question 3 | 10    | Sarufi                       | 2                 | 4                | 0               | 2.00             |
| Question 4 | 10    | Matumizi ya lugha            | 2                 | 10               | 8               | 9.00             |
| Question 5 | 20    | Utungaji                     | 2                 | 12               | 12              | 12.00            |
| Question 6 | 20    | Maendeleo ya kiswahili       | 2                 | 13               | 11              | 12.00            |
| Question 7 | 20    | Maendeleo ya kiswahili       | 0                 | 0                | 0               | 0.00             |
| Question 8 | 20    | Tafsiri na ukaliman          | 2                 | 5                | 4               | 4.50             |
| PAPER 2    |       |                              |                   |                  |                 |                  |
| Question 1 | 10    | fasihi kwa ujumla            | 2                 | 10               | 4               | 7.00             |
| Question 2 | 10    | fasihi kwa ujumla            | 2                 | 10               | 5               | 7.50             |
| Question 3 | 10    | fasihi kwa ujumla            | 2                 | 0                | 0               | 0.00             |
| Question 4 | 10    | Usanifu wa maandishi         | 2                 | 4                | 0               | 2.00             |
| Question 5 | 20    | Uhsairi                      | 2                 | 15               | 15              | 15.00            |
| Question 6 | 20    | Riwaya                       | 2                 | 12               | 8               | 10.00            |
| Question 7 | 20    | Riwaya                       | 1                 | 16               | 16              | 16.00            |
| Question 8 | 20    | Tamthiliya                   | 1                 | 18               | 18              | 18.00            |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| ENGLISH LANGUAGE | 12     | 0        | 12     | 0      | 3.9167 | 14/36          | 8/20              | 5/14           |

## GRADE: A=0; B=0; C=3; D=7; E=2; S=0; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|---|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |   | -                 |                  |                 |                  |
| Question 1 | 10    | Introduction to language                      | 12                | 7                | 0               | 5.00             |
| Question 2 | 10    | Word formation                                | 12                | 5                | 2               | 4.00             |
| Question 3 | 10    | Language skills (speaking)                    | 11                | 2                | 0               | 0.73             |
| Question 4 | 10    | Translation and interpretation                | 12                | 10               | 4               | 7.17             |
| Question 5 | 20    | Language skills (writing)                     | 12                | 8                | 3               | 5.71             |
| Question 6 | 20    | Language skills (listening)                   | 12                | 16               | 10              | 13.75            |
| Question 7 | 20    | Language skills (speech)                      | 0                 | 0                | 0               | 0.00             |
| Question 8 | 20    | Introduction to language (language variation) | 12                | 15               | 8               | 11.50            |
| PAPER 2    |       |   |                   |                  |                 |                  |
| Question 1 | 10    | Introduction to literature                    | 12                | 8                | 3               | 5.50             |
| Question 2 | 10    | Introduction to literature                    | 12                | 7                | 3               | 5.00             |
| Question 3 | 10    | Introduction to literature                    | 10                | 8                | 5               | 6.75             |
| Question 4 | 10    | poetry  | 12                | 9                | 4               | 6.58             |
| Question 5 | 20    | play / drama                                  | 12                | 19               | 9               | 15.42            |
| Question 6 | 20    | Introduction to literature (poetry)           | 11                | 12               | 4               | 8.82             |
| Question 7 | 20    | poetry  | 3                 | 11               | 8               | 9.67             |
| Question 8 | 20    | poetry  | 10                | 18.5             | 11              | 16.45            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| HISTORY      | 16     | 0        | 10     | 6      | 5.8125 | 36/38          | 22/22             | 16/16          |

### GRADE: A=0; B=0; C=0; D=1; E=7; S=2; F=6;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|--|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |  |                   |                  |                 |                  |
| Question 1 | 20    | Pre colonial African societies   | 16                | 14               | 1.5             | 10.66            |
| Question 2 | 20    | Africa and Europe in the 15thc   | 15                | 16.5             | 10              | 13.40            |
| Question 3 | 20    | Colonial economy and social services after the second world war (1945) | 5                 | 14               | 0               | 7.40             |
| Question 4 | 20    | From colonialism to the first world war (1914)                         | 9                 | 15               | 0.5             | 7.17             |
| Question 5 | 20    | People of African origin in the new world                              | 12                | 9.5              | 0               | 6.75             |
| Question 6 | 20    | Political and economic development since independence                  | 15                | 10               | 1               | 6.07             |
| Question 7 | 20    | Africa nationalism and struggle for independence                       | 7                 | 14               | 1               | 10.57            |
| PAPER 2    |       |  |                   |                  |                 |                  |
| Question 1 | 20    | Imperialism and territorial division of the World                      | 15                | 14               | 1               | 5.10             |
| Question 2 | 20    | Th rise of USA as capitalist leading power                             | 16                | 16               | 9               | 12.81            |
| Question 3 | 20    | The rise of dictatorship in Europe                                     | 11                | 8                | 0               | 1.91             |
| Question 4 | 20    | The rise of socialism  | 5                 | 10               | 1               | 5.40             |
| Question 5 | 20    | Threat of socialism  | 9                 | 3                | 0               | 1.22             |
| Question 6 | 20    | The rise of capitalism in Europe                                       | 4                 | 6                | 3               | 4.25             |
| Question 7 | 20    | The rise of democracy in Europe  | 15                | 15.5             | 0.5             | 10.53            |

| SUBJECT NAME              | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|---------------------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BASIC APPLIED MATHEMATICS | 19     | 0        | 5      | 14     | 6.2105 | 17/38          | 12/22             | 9/15           |

## GRADE: A=0; B=1; C=1; D=0; E=3; S=0; F=14;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|-------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1  | 10    | calculating devices           | 19                | 7                | 0               | 3.42             |
| Question 2  | 10    | Function                      | 19                | 10               | 0               | 3.32             |
| Question 3  | 10    | Algebra                       | 18                | 10               | 0               | 4.22             |
| Question 4  | 10    | Differentiation               | 19                | 7                | 0               | 2.50             |
| Question 5  | 10    | integration                   | 7                 | 4                | 0               | 1.29             |
| Question 6  | 10    | Statistic                     | 19                | 9                | 0               | 4.89             |
| Question 7  | 10    | probability                   | 19                | 7                | 1.5             | 3.82             |
| Question 8  | 10    | trigonometr                   | 11                | 6                | 0               | 2.55             |
| Question 9  | 10    | Exponential function          | 16                | 7                | 0               | 1.44             |
| Question 10 | 10    | matrix and linear programming | 19                | 8                | 1               | 4.21             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| ECONOMICS    | 8      | 0        | 8      | 0      | 4.1250 | 5/32           | 3/20              | 3/14           |

# GRADE: A=0; B=1; C=1; D=3; E=2; S=1; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION           | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|--|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |  |                   |                  |                 |                  |
| Question 1 | 10    | Environmental economics                | 8                 | 7                | 0               | 3.13             |
| Question 2 | 10    | Subject matter of economics            | 8                 | 6                | 0               | 2.63             |
| Question 3 | 20    | Demand and supply                      | 6                 | 7.5              | 0               | 2.67             |
| Question 4 | 20    | Theory of production                   | 2                 | 10               | 5               | 7.50             |
| Question 5 | 20    | Theory of firm                         | 8                 | 15               | 2               | 9.38             |
| Question 6 | 20    | Theory of market                       | 1                 | 4                | 4               | 4.00             |
| Question 7 | 20    | Privatization                          | 8                 | 17               | 1               | 12.63            |
| Question 8 | 20    | Theory of money                        | 7                 | 20               | 1               | 11.36            |
| PAPER 2    |       |  |                   |                  |                 |                  |
| Question 1 | 10    | Economic Planing                       | 8                 | 9.5              | 5               | 7.94             |
| Question 2 | 10    | Marketing and distribution             | 8                 | 10               | 8               | 8.94             |
| Question 3 | 20    | National income                        | 1                 | 8                | 8               | 8.00             |
| Question 4 | 20    | Financial institution                  | 8                 | 16               | 6               | 10.13            |
| Question 5 | 20    | International Trade                    | 8                 | 12               | 4.5             | 7.13             |
| Question 6 | 20    | Economic Growths development           | 8                 | 19               | 15              | 17.25            |
| Question 7 | 20    | Economic Structure of Tanzania Economy | 7                 | 19               | 11.5            | 14.71            |
| Question 8 | 20    | Economic Integration                   | 0                 | 0                | 0               | 0.00             |