

## CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)

NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE

FORM SIX PRE-NATIONAL EXAMINATIONS - 2024

# Aldersgate Secondary School FORM SIX SUBJECTS PERFORMANCE REPORT - 2024

| SUBJECT NAM | 1E       |                        | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RAN     | IK REG / R       | ANK DIC         | CESE / RANK      |
|-------------|----------|------------------------|--------|----------|--------|--------|--------|-------------------|------------------|-----------------|------------------|
| ADVANCED N  | 1ATHEMA  | TICS                   | 0      | 0        | 0      | 0      | 0.0000 |                   |                  |                 |                  |
| GRADE : A=0 | ; B=0; C | =0; D=0; E=0; S=0; F=0 | );     |          | •      |        |        | •                 | ł                |                 |                  |
| NUMBER      | MARKS    | TOPIC / QUESTION DESCR |        |          |        |        |        | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
| PAPER 1     |          |                        |        |          |        |        |        |                   |                  |                 | •                |
| Question 1  | 10       | Calculating Devices    |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 2  | 10       | Hyperbolic functions   |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 3  | 10       | Linear programming     |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 4  | 10       | Statistics             |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 5  | 10       | Sets                   |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 6  | 10       | Functions              |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 7  | 10       | Numerical methods      |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 8  | 10       | Coordinate geometry 1  |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 9  | 10       | Integration            |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 10 | 10       | Differentiation        |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| PAPER 2     |          |                        |        |          |        |        |        |                   |                  |                 |                  |
| Question 1  | 15       | Probability            |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 2  | 15       | Logic                  |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 3  | 15       | Vectors                |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 4  | 15       | Complex numbers        |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 5  | 20       | Trigonometric          |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 6  | 20       | Algebr                 |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 7  | 20       | Differential equation  |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |
| Question 8  | 20       | Coordinate geometric 2 |        |          |        |        |        | 0                 | 0                | 0               | 0.00             |

|              | _      | -        |        |        |        | -              |                   | -              |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
| PHYSICS      | 0      | 0        | 0      | 0      | 0.0000 |                |                   |                |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|
| PAPER 1     | -     |                              |                   |                  |                 |
| Question 1  | 10    | Measurements                 | 0                 | 0                | 0               |
| Question 2  | 10    | Newton`s laws of motion      | 0                 | 0                | 0               |
| Question 3  | 10    | Simple harmonic motion       | 0                 | 0                | 0               |
| Question 4  | 10    | Projectile motion            | 0                 | 0                | 0               |
| Question 5  | 10    | Heat and thermodynamic       | 0                 | 0                | 0               |
| Question 6  | 10    | Thermodynamic                | 0                 | 0                | 0               |
| Question 7  | 10    | Environmental physics        | 0                 | 0                | 0               |
| Question 8  | 15    | Current electricit           | 0                 | 0                | 0               |
| Question 9  | 15    | Electronics                  | 0                 | 0                | 0               |
| Question 10 | 15    | Electronic (logic gates)     | 0                 | 0                | 0               |
| PAPER 2     |       |                              |                   |                  |                 |
| Question 1  | 20    | Fluid Dynamics               | 0                 | 0                | 0               |
| Question 2  | 20    | Waves and Vibration          | 0                 | 0                | 0               |
| Question 3  | 20    | Properties of matter         | 0                 | 0                | 0               |
| Question 4  | 20    | Electrostatics               | 0                 | 0                | 0               |
| Question 5  | 20    | Electromagnetism             | 0                 | 0                | 0               |
| Question 6  | 20    | Modern physics               | 0                 | 0                | 0               |

PAPER 3 Question 1

Question 2

Question 3

20

15

15

Mechanics

AVERAGE

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| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| CHEMISTRY    | 4      | 0        | 2      | 2      | 6.0000 | 1/2            | 1/1               | 1/1            |

#### GRADE: A=0; B=0; C=0; D=0; E=2; S=0; F=2;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                                  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| PAPER 1     |       |   |                   |                  |                 |                  |
| Question 1  | 10    | The ato   | 4                 | 6                | 3               | 4.75             |
| Question 2  | 10    | Chemical bond   | 4                 | 6                | 0               | 3.25             |
| Question 3  | 10    | Gas   | 4                 | 2                | 0               | 1.00             |
| Question 4  | 10    | Chemical equilibrium, relative molecular in solution          | 4                 | 7                | 2               | 3.75             |
| Question 5  | 10    | selected compound of metals                                   | 4                 | 5                | 3               | 3.50             |
| Question 6  | 10    | energetic   | 4                 | 8                | 4               | 6.50             |
| Question 7  | 10    | Chemical equilibrium  | 4                 | 8                | 1               | 4.75             |
| Question 8  | 15    | Alphatic hydrocarbons and aromatic hydrocarbon                | 0                 | 0                | 0               | 0.00             |
| Question 9  | 15    | Aromatic hydrocarbons, hydrogen derivative of hydrocarbon     | 3                 | 12               | 0               | 4.67             |
| Question 10 | 15    | environmental chemistry , soil chemistry                      | 4                 | 10               | 5               | 7.50             |
| PAPER 2     |       |   |                   | -                |                 |                  |
| Question 1  | 20    | Two component liquid system                                   | 4                 | 11.5             | 3               | 6.75             |
| Question 2  | 20    | Chemical kinetics   | 4                 | 14               | 5               | 11.50            |
| Question 3  | 20    | Acid, base and salt, solubility and solubility product        | 4                 | 5                | 0               | 2.75             |
| Question 4  | 20    | Metal extraction, extraction of metal, periodic classfication | 4                 | 11               | 1               | 4.50             |
| Question 5  | 20    | Hydrocarbons and its derivatives, carbonyl and amive, polymer | 2                 | 10               | 3.5             | 6.75             |
| Question 6  | 20    | Polymer, Transition elements                                  | 1                 | 10               | 10              | 10.00            |
| PAPER 3     |       |   |                   |                  |                 |                  |
| Question 1  | 26    | Redoxtitration, Acid base tit-ration using two indicators     | 4                 | 15               | 7               | 10.25            |
| Question 2  | 15    | Energetic   | 0                 | 0                | 0               | 0.00             |
| Question 3  | 24    | Qualitative analysis (Salt analysis)                          | 4                 | 21               | 10              | 17.75            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BIOLOGY      | 4      | 0        | 3      | 1      | 4.2500 | 1/2            | 1/1               | 1/1            |

### GRADE: A=0; B=0; C=2; D=1; E=0; S=0; F=1;

| NUMBER      |       | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1     | MARKS |                              | STODENTS          | JCORE            | JCORE           | SCORE            |
| Question 1  | 10    | Cytology                     | 4                 | 9                | 4               | 6.75             |
| Question 2  |       | Biochemistry                 | 4                 | 3                | 0               | 0.75             |
| Question 3  |       | Principle of classification  | 4                 | 7                | 0               | 3.50             |
| Question 4  | 10    | coordination                 | 4                 | 6                | 0               | 3.13             |
| Question 5  | 10    | Nutrition                    | 4                 | 7                | 1               | 5.50             |
| Question 6  | 10    | Reproduction                 | 2                 | 3                | 2               | 2.50             |
| Question 7  | 10    | Gaseous exchange             | 4                 | 6                | 0               | 1.50             |
| Question 8  | 15    | Reproduction                 | 4                 | 10               | 5               | 7.75             |
| Question 9  | 15    | Transportation               | 3                 | 5                | 1               | 3.67             |
| Question 10 | 15    | Gaseous exchange             | 4                 | 3                | 0               | 0.75             |
| PAPER 2     |       |                              | •                 |                  |                 |                  |
| Question 1  | 20    | Classification               | 4                 | 17               | 10              | 13.50            |
| Question 2  | 20    | Regulation and excretion     | 4                 | 15               | 0               | 9.38             |
| Question 3  | 20    | Growth and development       | 4                 | 20               | 12              | 15.25            |
| Question 4  | 20    | Genetics                     | 3                 | 20               | 10              | 16.00            |
| Question 5  | 20    | Ecology                      | 1                 | 15               | 15              | 15.00            |
| Question 6  | 20    | Evolution                    | 4                 | 12               | 8               | 10.25            |
| PAPER 3     |       |                              |                   |                  |                 |                  |
| Question 1  | 20    | Classification               | 4                 | 16.5             | 11              | 14.63            |
| Question 2  | 15    | Cytology and biochemistry    | 4                 | 10               | 5               | 7.25             |
| Question 3  | 15    | Cla                          | 4                 | 11               | 10              | 10.25            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| GEOGRAPHY    | 8      | 0        | 8      | 0      | 3.6250 | 2/3            | 1/1               | 1/1            |

#### GRADE: A=0; B=1; C=4; D=1; E=1; S=1; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |                                    |                   |                  |                 |                  |
| Question 1 | 20    | Elementary survey and map making   | 7                 | 17               | 10              | 13.57            |
| Question 2 | 20    | Application of statistics          | 3                 | 16               | 14              | 15.33            |
| Question 3 | 20    | Map reading and map interpretation | 4                 | 9.5              | 6               | 7.50             |
| Question 4 | 20    | External forces that affect earth  | 3                 | 13               | 1               | 8.33             |
| Question 5 | 20    | Soil science                       | 7                 | 18               | 9               | 13.86            |
| Question 6 | 20    | Water masses                       | 3                 | 0                | 0               | 0.00             |
| Question 7 | 20    | Space dynamic                      | 7                 | 12               | 8               | 10.14            |
| PAPER 2    |       |                                    |                   |                  |                 |                  |
| Question 1 | 20    | Human population                   | 8                 | 18               | 15              | 17.38            |
| Question 2 | 20    | Human population                   | 4                 | 12               | 1               | 5.25             |
| Question 3 | 20    | Transport and communication        | 2                 | 17.5             | 14              | 15.75            |
| Question 4 | 20    | Agriculture                        | 7                 | 19               | 12              | 15.71            |
| Question 5 | 20    | Mining                             | 8                 | 18               | 12              | 15.50            |
| Question 6 | 20    | Transport and communication        | 7                 | 19               | 6               | 12.57            |
| Question 7 | 20    | Fishing                            | 4                 | 18               | 15              | 16.75            |

| SUBJECT NAME    | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GENERAL STUDIES | 11     | 0        | 11     | 0      | 4.1818 | 2/4            | 1/1        | 1/1            |

#### GRADE: A=0; B=0; C=1; D=7; E=3; S=0; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 20    | Cross cutting issues         | 11                | 16               | 9               | 12.64            |
| Question 2 | 20    | Philosopy and religion       | 8                 | 14               | 7               | 9.63             |
| Question 3 | 20    | Life skills                  | 11                | 14               | 2               | 7.55             |
| Question 4 | 20    | Internation affairs          | 5                 | 14               | 8               | 12.30            |
| Question 5 | 20    | Internation affairs          | 5                 | 14               | 4               | 8.80             |
| Question 6 | 20    | The practice of democracy    | 5                 | 12.5             | 9.5             | 10.80            |
| Question 7 | 20    | Science and technology       | 11                | 13               | 8               | 10.36            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| KISWAHILI    | 8      | 0        | 8      | 0      | 3.3750 | 1/4            | 1/1               | 1/1            |

#### GRADE: A=0; B=1; C=3; D=4; E=0; S=0; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |                              | •                 |                  |                 |                  |
| Question 1 | 10    | Ufahamu                      | 8                 | 8                | 3               | 5.13             |
| Question 2 | 10    | Sarufi                       | 8                 | 7                | 1.5             | 4.81             |
| Question 3 | 10    | Sarufi                       | 8                 | 10               | 3               | 6.25             |
| Question 4 | 10    | Matumizi ya lugha            | 8                 | 10               | 8               | 9.75             |
| Question 5 | 20    | Utungaji                     | 8                 | 16               | 0               | 11.88            |
| Question 6 | 20    | Maendeleo ya kiswahili       | 8                 | 19               | 12              | 15.63            |
| Question 7 | 20    | Maendeleo ya kiswahili       | 1                 | 10               | 10              | 10.00            |
| Question 8 | 20    | Tafsiri na ukaliman          | 8                 | 18               | 4               | 11.25            |
| PAPER 2    |       |                              |                   |                  |                 |                  |
| Question 1 | 10    | fasihi kwa ujumla            | 8                 | 10               | 8               | 8.94             |
| Question 2 | 10    | fasihi kwa ujumla            | 8                 | 10               | 3               | 7.25             |
| Question 3 | 10    | fasihi kwa ujumla            | 8                 | 3                | 0               | 0.50             |
| Question 4 | 10    | Usanifu wa maandishi         | 8                 | 6.5              | 0               | 3.19             |
| Question 5 | 20    | Uhsairi                      | 8                 | 16               | 14              | 14.50            |
| Question 6 | 20    | Riwaya                       | 7                 | 13.5             | 7               | 9.79             |
| Question 7 | 20    | Riwaya                       | 2                 | 10               | 4               | 7.00             |
| Question 8 | 20    | Tamthiliya                   | 7                 | 19               | 11              | 15.71            |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| ENGLISH LANGUAGE | 4      | 0        | 4      | 0      | 4.5000 | 2/3            | 1/1               | 1/1            |

#### GRADE: A=0; B=0; C=0; D=2; E=2; S=0; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|---|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |   |                   |                  |                 |                  |
| Question 1 | 10    | Introduction to language                      | 4                 | 6                | 4               | 5.00             |
| Question 2 | 10    | Word formation                                | 4                 | 4                | 3               | 3.75             |
| Question 3 | 10    | Language skills (speaking)                    | 4                 | 0                | 0               | 0.00             |
| Question 4 | 10    | Translation and interpretation                | 4                 | 10               | 7               | 8.50             |
| Question 5 | 20    | Language skills (writing)                     | 4                 | 10               | 1.5             | 5.75             |
| Question 6 | 20    | Language skills (listening)                   | 4                 | 18               | 15              | 16.63            |
| Question 7 | 20    | Language skills (speech)                      | 1                 | 13               | 13              | 13.00            |
| Question 8 | 20    | Introduction to language (language variation) | 3                 | 14               | 12              | 12.67            |
| PAPER 2    |       |   |                   |                  |                 |                  |
| Question 1 | 10    | Introduction to literature                    | 4                 | 5                | 2               | 3.50             |
| Question 2 | 10    | Introduction to literature                    | 4                 | 4                | 2.5             | 3.00             |
| Question 3 | 10    | Introduction to literature                    | 4                 | 6.5              | 2               | 4.13             |
| Question 4 | 10    | poetry  | 4                 | 8                | 1               | 4.75             |
| Question 5 | 20    | play / drama                                  | 4                 | 15               | 11              | 13.25            |
| Question 6 | 20    | Introduction to literature (poetry)           | 4                 | 11.5             | 0               | 7.13             |
| Question 7 | 20    | poetry  | 1                 | 11               | 11              | 11.00            |
| Question 8 | 20    | poetry  | 3                 | 18               | 12              | 15.67            |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| HISTORY      | 8      | 0        | 7      | 1      | 5.3750 | 3/4            | 1/1        | 1/1            |

#### GRADE: A=0; B=0; C=1; D=0; E=3; S=3; F=1;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|------------|-------|--|-------------------|------------------|-----------------|------------------|
| PAPER 1    |       |  |                   |                  |                 |                  |
| Question 1 | 20    | Pre colonial African societies   | 8                 | 15               | 0.5             | 8.94             |
| Question 2 | 20    | Africa and Europe in the 15thc   | 8                 | 15.5             | 13              | 14.19            |
| Question 3 | 20    | Colonial economy and social services after the second world war (1945) | 5                 | 14               | 14              | 14.00            |
| Question 4 | 20    | From colonialism to the first world war (1914)                         | 0                 | 0                | 0               | 0.00             |
| Question 5 | 20    | People of African origin in the new world                              | 7                 | 9                | 4               | 6.93             |
| Question 6 | 20    | Political and economic development since independence                  | 8                 | 14               | 3               | 7.13             |
| Question 7 | 20    | Africa nationalism and struggle for independence                       | 4                 | 13               | 5               | 10.75            |
| PAPER 2    |       |  |                   |                  |                 |                  |
| Question 1 | 20    | Imperialism and territorial division of the World                      | 8                 | 9                | 0               | 1.13             |
| Question 2 | 20    | Th rise of USA as capitalist leading power                             | 7                 | 15.5             | 4.5             | 10.14            |
| Question 3 | 20    | The rise of dictatorship in Europe                                     | 8                 | 9                | 0               | 5.88             |
| Question 4 | 20    | The rise of socialism  | 3                 | 13               | 8               | 10.00            |
| Question 5 | 20    | Threat of socialism  | 3                 | 2.5              | 1               | 1.83             |
| Question 6 | 20    | The rise of capitalism in Europe                                       | 5                 | 11               | 1               | 7.30             |
| Question 7 | 20    | The rise of democracy in Europe  | 6                 | 15               | 11              | 13.42            |

| SUBJECT NAME              | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|---------------------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| BASIC APPLIED MATHEMATICS | 4      | 0        | 0      | 4      | 7.0000 | 3/3            | 1/1               | 1/1            |

#### GRADE : A=0; B=0; C=0; D=0; E=0; S=0; F=4;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION  | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |
|-------------|-------|-------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1  | 10    | calculating devices           | 4                 | 7                | 0               | 3.00             |
| Question 2  | 10    | Function                      | 4                 | 2                | 0               | 0.50             |
| Question 3  | 10    | Algebra                       | 4                 | 7                | 0               | 3.25             |
| Question 4  | 10    | Differentiation               | 2                 | 7                | 1.5             | 4.25             |
| Question 5  | 10    | integration                   | 0                 | 0                | 0               | 0.00             |
| Question 6  | 10    | Statistic                     | 4                 | 8                | 3               | 5.00             |
| Question 7  | 10    | probability                   | 3                 | 3                | 0               | 1.00             |
| Question 8  | 10    | trigonometr                   | 3                 | 2                | 1               | 1.67             |
| Question 9  | 10    | Exponential function          | 2                 | 0                | 0               | 0.00             |
| Question 10 | 10    | matrix and linear programming | 4                 | 7                | 0               | 4.50             |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | <b>REG / RANK</b> | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|-------------------|----------------|
| ECONOMICS    | 0      | 0        | 0      | 0      | 0.0000 |                |                   |                |

#### GRADE: A=0; B=0; C=0; D=0; E=0; S=0; F=0;

| NUMBER     |         | TOPIC / QUESTION DESCRIPTION           | NO OF<br>STUDENTS | HIGHEST<br>SCORE | LOWEST<br>SCORE | AVERAGE<br>SCORE |  |  |  |  |
|------------|---------|--|-------------------|------------------|-----------------|------------------|--|--|--|--|
| PAPER 1    | PAPER 1 |  |                   |                  |                 |                  |  |  |  |  |
| Question 1 | 10      | Environmental economics                | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 2 | 10      | Subject matter of economics            | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 3 | 20      | Demand and supply                      | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 4 | 20      | Theory of production                   | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 5 | 20      | Theory of firm                         | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 6 | 20      | Theory of market                       | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 7 | 20      | Privatization                          | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 8 | 20      | Theory of money                        | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| PAPER 2    |         |  |                   |                  |                 |                  |  |  |  |  |
| Question 1 | 10      | Economic Planing                       | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 2 | 10      | Marketing and distribution             | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 3 | 20      | National income                        | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 4 | 20      | Financial institution                  | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 5 | 20      | International Trade                    | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 6 | 20      | Economic Growths development           | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 7 | 20      | Economic Structure of Tanzania Economy | 0                 | 0                | 0               | 0.00             |  |  |  |  |
| Question 8 | 20      | Economic Integration                   | 0                 | 0                | 0               | 0.00             |  |  |  |  |