



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)**  
**FORM TWO NORTHERN ZONE JOINT EXAMS SYNDICATE (NZJES)**  
**AUGUST 2024**

**UOMBONI SECONDARY SCHOOL**  
**FORM TWO SUBJECTS PERFORMANCE REPORT - 2024**

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS      | 11     | 0        | 0      | 11     | 5.0000 | 103/103        | 63/63      | 34/34          |

GRADE : A=0; B=0; C=0; D=0; F=11;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                  | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |   |                |               |              |               |
| Question 1     | 10    | Various topic                                 | 11             | 6             | 3            | 4.00          |
| Question 2     | 5     | Magnetism                                     | 11             | 3             | 2            | 2.91          |
| Question 3     | 10    | Force in equilibrium                          | 11             | 5             | 0            | 1.18          |
| Question 4     | 10    | Pressure                                      | 11             | 10            | 2            | 8.00          |
| Question 5     | 10    | Archimedes principle and the Law of Flotation | 11             | 2             | 0            | 0.82          |
| Question 6     | 10    | Simple machine                                | 11             | 6             | 0            | 2.55          |
| Question 7     | 10    | Force in equilibrium                          | 11             | 2             | 0            | 1.09          |
| Question 8     | 10    | Newtons Laws of Motion                        | 11             | 0             | 0            | 0.00          |
| Question 9     | 10    | Light   | 11             | 2             | 0            | 0.27          |
| Question 10    | 15    | Current electricity                           | 11             | 3             | 0            | 0.64          |

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|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY    | 11     | 0        | 7      | 4      | 4.3636 | 69/106         | 40/64      | 20/34          |

GRADE : A=0; B=0; C=0; D=7; F=4;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |  |                |               |              |               |
| Question 1     | 10    | Various topic                                      | 11             | 6             | 3            | 5.18          |
| Question 2     | 5     | Fuel and Energy                                    | 11             | 1             | 1            | 1.00          |
| Question 3     | 10    | Periodic dissipation and chemical bonding          | 11             | 7.5           | 2.5          | 5.32          |
| Question 4     | 10    | Element , Mixture and compound                     | 11             | 3             | 0            | 1.91          |
| Question 5     | 10    | Heat source , fuel and bonding                     | 11             | 3             | 0            | 1.27          |
| Question 6     | 10    | Oxygen and atomic structure                        | 11             | 6             | 0            | 4.73          |
| Question 7     | 10    | Periodic classification                            | 11             | 5             | 0            | 3.27          |
| Question 8     | 10    | Introduction to chemistry and Laboratory practices | 11             | 7             | 0            | 2.91          |
| Question 9     | 10    | Chemical , bonding , oxygen and hydrogen           | 11             | 2             | 0            | 1.64          |
| Question 10    | 15    | Fuel , formular , bonding and nomenclature         | 11             | 6             | 0            | 2.27          |

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|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY      | 11     | 0        | 9      | 2      | 4.0909 | 80/106         | 48/64      | 27/34          |

GRADE : A=0; B=0; C=1; D=8; F=2;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION           | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |  |                |               |              |               |
| Question 1     | 10    | Heath and immunity neutrino            | 11             | 9             | 3            | 7.27          |
| Question 2     | 5     | Transport of material in living-things | 11             | 2             | 0            | 1.27          |
| Question 3     | 10    | Safety in our environment              | 11             | 6             | 3            | 4.27          |
| Question 4     | 10    | Classification of living things        | 11             | 6             | 1            | 3.09          |
| Question 5     | 10    | Nutrition                              | 11             | 8             | 0            | 3.18          |
| Question 6     | 10    | Transportation in plants               | 11             | 7             | 0            | 4.45          |
| Question 7     | 10    | Transportation in living things        | 11             | 5             | 2            | 3.27          |
| Question 8     | 10    | Biology laboratory                     | 11             | 7             | 0            | 3.32          |
| Question 9     | 10    | Balance of nature                      | 11             | 4             | 0            | 1.36          |
| Question 10    | 15    | Nutrition                              | 11             | 7             | 0            | 2.82          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY    | 11     | 0        | 11     | 0      | 2.7273 | 64/106         | 38/64      | 20/34          |

GRADE : A=0; B=5; C=4; D=2; F=0;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choice              | 11             | 8             | 3            | 4.73          |
| Question 2 | 5     | Match item                   | 11             | 4             | 1            | 2.64          |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION     | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|----------------------------------|----------------|---------------|--------------|---------------|
| Question 3  | 10    | Major factors of the earth       | 11             | 6             | 2            | 4.14          |
| Question 4  | 10    | Transport                        | 11             | 7             | 1            | 4.09          |
| Question 5  | 10    | Mining industry                  | 11             | 10            | 4            | 8.14          |
| Question 6  | 10    | Agriculture                      | 11             | 6             | 2            | 5.27          |
| Question 7  | 10    | Tourism                          | 11             | 10            | 4            | 8.64          |
| Question 8  | 10    | Map work                         | 11             | 10            | 6.5          | 8.18          |
| Question 9  | 10    | Climate                          | 11             | 10            | 6            | 9.00          |
| Question 10 | 15    | Sustainable use power and energy | 11             | 12            | 1            | 6.18          |

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|---------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>CIVICS</b> | 11     | 0        | 2      | 9      | 4.8182 | 103/106        | 61/64      | 32/34          |

**GRADE : A=0; B=0; C=0; D=2; F=9;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | various topic                | 11             | 9             | 2            | 7.09          |
| Question 2  | 5     | Government of Tanzania       | 11             | 1             | 0            | 0.82          |
| Question 3  | 10    | Democracy                    | 11             | 5             | 0            | 3.00          |
| Question 4  | 10    | Democracy                    | 11             | 4             | 0            | 0.59          |
| Question 5  | 10    | Gender                       | 11             | 10            | 0            | 3.09          |
| Question 6  | 10    | Government of Tanzania       | 11             | 4             | 0            | 0.91          |
| Question 7  | 10    | Human right                  | 11             | 4             | 0            | 1.18          |
| Question 8  | 10    | Gender                       | 11             | 4             | 0            | 0.91          |
| Question 9  | 10    | Our Nation                   | 11             | 5             | 0            | 3.36          |
| Question 10 | 15    | work and career Development  | 11             | 8             | 0            | 3.59          |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>KISWAHILI</b> | 11     | 0        | 11     | 0      | 3.2727 | 86/106         | 51/64      | 27/34          |

**GRADE : A=0; B=0; C=8; D=3; F=0;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | mada mbali mbali             | 11             | 5             | 2            | 3.73          |
| Question 2  | 10    | ufahamu                      | 11             | 4             | 1            | 2.18          |
| Question 3  | 10    | sarufi                       | 11             | 7             | 2            | 4.45          |
| Question 4  | 10    | aina za maneno               | 11             | 5             | 0            | 2.18          |
| Question 5  | 10    | semi na matumizi ya lugha    | 11             | 9             | 2            | 6.64          |
| Question 6  | 10    | mawasiliano                  | 11             | 9             | 5            | 6.18          |
| Question 7  | 10    | fasihi                       | 11             | 10            | 0            | 7.64          |
| Question 8  | 10    | fasihi                       | 11             | 7             | 0            | 3.09          |
| Question 9  | 10    | mada mchanganyiko            | 11             | 10            | 3            | 5.91          |
| Question 10 | 15    | uandishi /utungaji           | 11             | 12            | 5            | 8.36          |

| SUBJECT NAME            | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|-------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>ENGLISH LANGUAGE</b> | 11     | 0        | 9      | 2      | 4.0000 | 85/106         | 48/64      | 25/34          |

**GRADE : A=0; B=0; C=2; D=7; F=2;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION    | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Various topic                   | 11             | 7             | 3            | 6.64          |
| Question 2  | 5     | Family Relations                | 11             | 5             | 3            | 4.55          |
| Question 3  | 10    | Writing skill (Composition )    | 11             | 10            | 0            | 7.27          |
| Question 4  | 10    | Question Tags                   | 11             | 4             | 0            | 2.55          |
| Question 5  | 10    | Dictionary use                  | 11             | 0             | 0            | 0.00          |
| Question 6  | 10    | Parts of speech ( noun, gender) | 11             | 4             | 2            | 3.45          |
| Question 7  | 10    | Direct and indirect speech      | 11             | 0             | 0            | 0.00          |
| Question 8  | 10    | Various topic                   | 11             | 7             | 2            | 3.18          |
| Question 9  | 10    | writing cards                   | 11             | 10            | 5            | 7.23          |
| Question 10 | 15    | Appreciating literary works     | 11             | 6.5           | 0            | 2.41          |

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|----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>HISTORY</b> | 11     | 0        | 7      | 4      | 4.2727 | 84/106         | 51/64      | 27/34          |

**GRADE : A=0; B=0; C=1; D=6; F=4;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION              | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|---|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Various topics                            | 11             | 6             | 5            | 5.09          |
| Question 2 | 5     | Elevation of man , technology environment | 11             | 3             | 0            | 1.64          |
| Question 3 | 10    | Various topics                            | 11             | 4             | 0            | 2.45          |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|----------------|---------------|--------------|---------------|
| Question 4  | 10    | Early contacts                     | 11             | 6             | 0            | 2.18          |
| Question 5  | 10    | Various topics                     | 11             | 4             | 0            | 1.00          |
| Question 6  | 10    | Various topics                     | 11             | 0             | 0            | 0.00          |
| Question 7  | 10    | Social economic and development    | 11             | 8             | 0            | 4.27          |
| Question 8  | 10    | Contests between Africa and Europe | 11             | 10            | 2            | 7.55          |
| Question 9  | 10    | Sources of history                 | 11             | 8             | 4            | 4.55          |
| Question 10 | 15    | Trade in pre colonial Africa       | 11             | 8             | 0            | 1.68          |

| SUBJECT NAME      | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 11     | 0        | 10     | 1      | 3.5455 | 28/106         | 16/64      | 9/34           |

GRADE : A=0; B=0; C=6; D=4; F=1;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION               | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Numbers                                    | 11             | 10            | 3            | 6.45          |
| Question 2  | 10    | Fraction and Decimal and percentage        | 11             | 9             | 2            | 5.64          |
| Question 3  | 10    | Geometry                                   | 11             | 10            | 2            | 7.50          |
| Question 4  | 10    | Algebra                                    | 11             | 5             | 0            | 2.27          |
| Question 5  | 10    | Algebra and quadratic equation             | 11             | 9             | 0            | 2.45          |
| Question 6  | 10    | Coordinate geometry equation               | 11             | 6             | 0            | 2.82          |
| Question 7  | 10    | Radical and Logarithm                      | 11             | 6             | 0            | 3.00          |
| Question 8  | 10    | Coordinate and similarity                  | 11             | 5             | 0            | 2.36          |
| Question 9  | 10    | Trigonometric ration and pythagurus theory | 11             | 7             | 0            | 4.27          |
| Question 10 | 10    | Set and statistics                         | 11             | 10            | 3            | 7.18          |