



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)  
NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE  
FORM TWO PRE NATIONAL EXAMINATIONS 2021**

**ALDRSGATE SECONDARY SCHOOL  
FORM TWO SUBJECTS PERFORMANCE REPORT - 2021**

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS      | 127    | 0        | 70     | 57     | 4.0394 | 59/97          | 5/6        | 2/1            |

GRADE : A=2; B=8; C=30; D=30; F=57;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|-------------------------------------|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |                                     |                |               |              |               |
| Question 1     | 20    | Various topics                      | 126            | 17            | 3            | 10.33         |
| Question 2     | 5     | Current electricity                 | 126            | 5             | 1            | 2.80          |
| Question 3     | 5     | Various topics                      | 126            | 5             | 0            | 1.75          |
| Question 4     | 10    | Archimedes and law of flotation     | 127            | 10            | 0            | 1.79          |
| Question 5     | 10    | Force in equilibrium                | 127            | 10            | 0            | 1.42          |
| Question 6     | 10    | Pressure                            | 127            | 10            | 0            | 2.63          |
| Question 7     | 10    | Machine                             | 127            | 10            | 0            | 3.20          |
| Question 8     | 10    | Work, energy and power              | 127            | 10            | 0            | 4.34          |
| Question 9     | 10    | Current electricity                 | 127            | 9             | 0            | 3.49          |
| Question 10    | 10    | Network and motion in straight line | 127            | 10            | 0            | 4.81          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY    | 127    | 0        | 78     | 49     | 3.7874 | 45/100         | 4/7        | 2/1            |

GRADE : A=4; B=14; C=36; D=24; F=49;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                                       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |  |                |               |              |               |
| Question 1     | 10    | Multiple choices   | 127            | 10            | 0            | 4.54          |
| Question 2     | 10    | Element, mixture and compound(matter)                              | 127            | 9             | 0            | 3.69          |
| Question 3     | 10    | Water  | 127            | 10            | 0            | 4.83          |
| Question 4     | 10    | Matter, laboratory techniques                                      | 127            | 10            | 1            | 5.35          |
| Question 5     | 10    | Oxygen, water  | 127            | 10            | 1            | 4.68          |
| Question 6     | 10    | Atomic structure   | 127            | 10            | 0            | 4.13          |
| Question 7     | 10    | Formula, bonding and nomenclature                                  | 126            | 9.5           | 0            | 3.24          |
| Question 8     | 10    | Periodic classification  | 127            | 10            | 0            | 3.83          |
| Question 9     | 10    | Formula, bonding and nomenclature                                  | 127            | 10            | 0            | 4.13          |
| Question 10    | 10    | Formula, bonding and nomenclature, chemistry, laboratory apparatus | 122            | 5             | 0            | 1.00          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY      | 127    | 0        | 102    | 25     | 3.6535 | 67/100         | 5/7        | 1/1            |

GRADE : A=1; B=3; C=60; D=38; F=25;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |   |                |               |              |               |
| Question 1     | 10    | Various topics                              | 127            | 9             | 0            | 4.40          |
| Question 2     | 10    | Various topics                              | 127            | 10            | 2            | 6.94          |
| Question 3     | 5     | Transport of materials in living things     | 127            | 5             | 0            | 1.57          |
| Question 4     | 5     | Various topics                              | 127            | 4             | 0            | 1.85          |
| Question 5     | 10    | Introduction to biology                     | 127            | 10            | 0            | 4.91          |
| Question 6     | 10    | Safety in our environment                   | 127            | 9             | 0            | 2.22          |
| Question 7     | 10    | Transport of materials in living things     | 127            | 10            | 0            | 1.50          |
| Question 8     | 10    | Nutrition, gaseous exchange and respiration | 127            | 10            | 1            | 6.62          |
| Question 9     | 10    | Balance of nature                           | 127            | 9             | 0            | 4.98          |
| Question 10    | 20    | Classification of living things             | 5              | 19            | 1            | 8.20          |
| Question 11    | 20    | Health and diseases                         | 121            | 18            | 0            | 7.33          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY    | 127    | 0        | 127    | 0      | 2.0630 | 29/100         | 3/7        | 1/1            |

GRADE : A=45; B=37; C=37; D=8; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                    | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Multiple choices                                | 127            | 9             | 1            | 4.74          |
| Question 2  | 5     | Matching items                                  | 127            | 5             | 0            | 2.98          |
| Question 3  | 10    | True and false                                  | 127            | 10            | 3            | 6.88          |
| Question 4  | 14    | Weather and climate                             | 127            | 14            | 0            | 6.56          |
| Question 5  | 14    | Map work  | 127            | 13            | 0            | 7.79          |
| Question 6  | 17    | Agriculture, Earth as a sphere, energy resource | 127            | 17            | 0            | 14.11         |
| Question 7  | 15    | Mining  | 64             | 15            | 1            | 11.84         |
| Question 8  | 15    | Forestry  | 115            | 15            | 6            | 14.18         |
| Question 9  | 15    | Agriculture                                     | 34             | 15            | 2            | 10.29         |
| Question 10 | 15    | Tourism   | 36             | 14            | 1            | 10.74         |

| SUBJECT NAME  | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|---------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>CIVICS</b> | 127    | 0        | 127    | 0      | 1.7795 | 47/100         | 3/7        | 1/1            |

**GRADE : A=64; B=27; C=36; D=0; F=0;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 20    | Multiple choice  | 127            | 18            | 3            | 11.23         |
| Question 2 | 5     | Matching items   | 127            | 5             | 0            | 3.64          |
| Question 3 | 10    | Family   | 127            | 10            | 2            | 5.78          |
| Question 4 | 10    | Responsible citizenship (Special group), human rights  | 127            | 10            | 0            | 8.17          |
| Question 5 | 40    | Life skills, improper behaviour and proper behaviour, human rights, government, citizenship, road safety education, family | 127            | 40            | 19           | 35.10         |
| Question 6 | 15    | Road accident (road safety education)  | 116            | 14            | 0            | 8.08          |
| Question 7 | 15    | Democratic election (Democracy)  | 11             | 12            | 2            | 7.64          |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>KISWAHILI</b> | 127    | 0        | 125    | 2      | 3.1890 | 37/100         | 2/7        | 1/1            |

**GRADE : A=0; B=1; C=103; D=21; F=2;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Ufahamu                            | 127            | 10            | 3            | 7.28          |
| Question 2  | 5     | Ufupisho                           | 127            | 4             | 1            | 1.58          |
| Question 3  | 10    | Sarufi                             | 127            | 10            | 0            | 3.71          |
| Question 4  | 10    | Sarufi                             | 127            | 9             | 0            | 4.03          |
| Question 5  | 10    | Mawasiliano                        | 127            | 9             | 0            | 3.75          |
| Question 6  | 10    | Utumizi wa lugha                   | 127            | 10            | 2            | 8.22          |
| Question 7  | 10    | Fasihi kwa ujumla                  | 127            | 10            | 0            | 5.39          |
| Question 8  | 10    | Fasihi kwa ujumla                  | 127            | 8             | 0            | 5.78          |
| Question 9  | 10    | Uhakiki wa kazi za fasihi simulizi | 127            | 5             | 0            | 1.10          |
| Question 10 | 15    | Uandishi / utungaji                | 127            | 14            | 2            | 9.34          |

| SUBJECT NAME            | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>ENGLISH LANGUAGE</b> | 127    | 0        | 127    | 0      | 1.8976 | 54/100         | 4/7        | 1/1            |

**GRADE : A=55; B=35; C=32; D=5; F=0;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 20    | Comprehension, summary   | 127            | 20            | 8            | 18.06         |
| Question 2  | 5     | Matching items   | 127            | 5             | 1            | 3.13          |
| Question 3  | 5     | Rearrange words  | 126            | 5             | 0            | 4.62          |
| Question 4  | 10    | Writing skills (invitation cards)                                      | 127            | 10            | 0            | 8.02          |
| Question 5  | 5     |  | 127            | 5             | 2            | 4.43          |
| Question 6  | 10    | Preposition  | 127            | 9             | 1            | 5.25          |
| Question 7  | 10    | Tences, vocabularies   | 127            | 10            | 0            | 6.88          |
| Question 8  | 10    | Rewrite correct word   | 127            | 8             | 0            | 1.97          |
| Question 9  | 5     | Gender relations   | 127            | 5             | 0            | 3.14          |
| Question 10 | 10    | Reading, names(1st characher), strength, weakness, 2nd charachers name | 127            | 10            | 1            | 7.36          |
| Question 11 | 10    | Poem   | 127            | 10            | 0            | 6.57          |

| SUBJECT NAME   | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>HISTORY</b> | 127    | 0        | 107    | 20     | 3.2441 | 50/100         | 5/7        | 2/1            |

**GRADE : A=8; B=21; C=50; D=28; F=20;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices             | 127            | 10            | 1            | 6.31          |
| Question 2 | 10    | Matching items               | 127            | 10            | 1            | 5.84          |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 3  | 10    | True and false                                      | 127            | 10            | 1            | 6.64          |
| Question 4  | 10    | Shot notes  | 127            | 10            | 0            | 5.63          |
| Question 5  | 10    | African and the external world                      | 127            | 10            | 0            | 4.36          |
| Question 6  | 10    | Missing historical facts                            | 127            | 10            | 0            | 3.32          |
| Question 7  | 10    | Evolution of man, technology and environment        | 126            | 9             | 0            | 4.33          |
| Question 8  | 15    | Social, economic development in pre-colonial Africa | 112            | 15            | 0            | 8.27          |
| Question 9  | 15    | Slave trade in the Indian ocean sea board           | 64             | 12            | 0            | 4.69          |
| Question 10 | 15    | Political and social organization                   | 63             | 15            | 0            | 6.85          |

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|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| COMMERCE     | 112    | 0        | 78     | 34     | 3.7679 | 35/53          | 1/1        | 1/1            |

GRADE : A=0; B=9; C=42; D=27; F=34;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION      | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|-----------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices                  | 112            | 9             | 0            | 5.02          |
| Question 2 | 5     | Matching items                    | 112            | 4             | 0            | 0.59          |
| Question 3 | 15    | True and false, Production        | 112            | 13            | 1            | 7.96          |
| Question 4 | 15    | Short notes                       | 112            | 14            | 0            | 3.48          |
| Question 5 | 15    | Economic basics, entrepreneurship | 112            | 13            | 0            | 7.12          |
| Question 6 | 20    | Stock administration, production  | 112            | 20            | 0            | 4.63          |
| Question 7 | 20    | Warehousing management            | 112            | 20            | 0            | 11.72         |

| SUBJECT NAME      | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 127    | 0        | 64     | 63     | 3.7559 | 19/100         | 2/7        | 2/1            |

GRADE : A=19; B=9; C=19; D=17; F=63;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION             | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Numbers, fractions                       | 126            | 10            | 0            | 4.39          |
| Question 2  | 10    | Percentage, units                        | 127            | 10            | 0            | 4.73          |
| Question 3  | 10    | Approximation, geometry                  | 125            | 10            | 0            | 4.10          |
| Question 4  | 10    | Algebra, ratio                           | 123            | 10            | 0            | 3.50          |
| Question 5  | 10    | Coordinate geometry, area and perimeters | 125            | 10            | 0            | 2.89          |
| Question 6  | 10    | Exponents, quadratic equation            | 126            | 10            | 0            | 4.01          |
| Question 7  | 10    | Logarithms, congruence                   | 127            | 10            | 0            | 4.17          |
| Question 8  | 10    | Similarities, transformation             | 127            | 10            | 0            | 2.10          |
| Question 9  | 10    | Pythagoras theorem, trigonometry         | 126            | 10            | 0            | 4.01          |
| Question 10 | 10    | Sets, statistics                         | 126            | 10            | 0            | 4.79          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BOOK KEEPING | 112    | 0        | 107    | 5      | 2.7768 | 26/53          | 1/1        | 1/1            |

GRADE : A=19; B=16; C=53; D=19; F=5;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                                 | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Introduction to book keeping, government A/C, bank recording | 112            | 9             | 0            | 4.32          |
| Question 2 | 10    | Columnar cash book (petty cash bode)                         | 112            | 10            | 0            | 4.33          |
| Question 3 | 10    | Prime entry  | 112            | 10            | 0            | 5.32          |
| Question 4 | 10    | Introduction to book keeping                                 | 112            | 10            | 0            | 1.59          |
| Question 5 | 20    | Columnar cash book (petty cash bode)                         | 112            | 18            | 0            | 15.45         |
| Question 6 | 20    | Trial balance  | 112            | 20            | 0            | 14.62         |
| Question 7 | 20    | Preparation of financial statement                           | 112            | 19            | 2            | 11.66         |

| SUBJECT NAME    | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|-----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIBLE KNOWLEDGE | 126    | 0        | 121    | 5      | 2.6905 | 33/53          | 2/4        | 1/1            |

GRADE : A=28; B=19; C=48; D=26; F=5;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                           | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Creation, call of abraham, flood patriarchs and plaque | 126            | 10            | 2            | 5.99          |
| Question 2 | 10    | Life of Abraham  | 126            | 10            | 1            | 7.94          |
| Question 3 | 10    | Israel under the leadership of Joshua                  | 126            | 10            | 1            | 7.28          |
| Question 4 | 10    | Hebrew in Egypt  | 126            | 10            | 0            | 7.47          |
| Question 5 | 20    | Israel under the leadership of Moses                   | 126            | 20            | 0            | 9.94          |
| Question 6 | 20    | Life of Abraham and Israel under Moses                 | 124            | 20            | 0            | 9.33          |
| Question 7 | 20    | Israel under the leadership of Moses                   | 50             | 20            | 0            | 10.22         |
| Question 8 | 20    | Israel under the leadership of Moses                   | 76             | 20            | 0            | 9.88          |

