



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)  
NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE  
FORM TWO PRE NATIONAL EXAMINATIONS 2021**

**UNGWASI SECONDARY SCHOOL  
FORM TWO SUBJECTS PERFORMANCE REPORT - 2021**

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS      | 32     | 0        | 6      | 26     | 4.7813 | 92/97          | 56/61      | 33/34          |

GRADE : A=0; B=0; C=1; D=5; F=26;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|-------------------------------------|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |                                     |                |               |              |               |
| Question 1     | 20    | Various topics                      | 32             | 15            | 3            | 8.34          |
| Question 2     | 5     | Current electricity                 | 32             | 5             | 0            | 1.66          |
| Question 3     | 5     | Various topics                      | 32             | 2             | 0            | 0.59          |
| Question 4     | 10    | Archimedes and law of flotation     | 32             | 4             | 0            | 1.28          |
| Question 5     | 10    | Force in equilibrium                | 32             | 3             | 0            | 0.72          |
| Question 6     | 10    | Pressure                            | 32             | 4             | 0            | 0.66          |
| Question 7     | 10    | Machine                             | 32             | 8             | 0            | 3.55          |
| Question 8     | 10    | Work, energy and power              | 32             | 9             | 0            | 2.97          |
| Question 9     | 10    | Current electricity                 | 32             | 6             | 0            | 1.16          |
| Question 10    | 10    | Network and motion in straight line | 32             | 8             | 0            | 1.34          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY    | 32     | 0        | 8      | 24     | 4.6875 | 92/100         | 57/62      | 33/34          |

GRADE : A=0; B=1; C=0; D=7; F=24;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                                       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |  |                |               |              |               |
| Question 1     | 10    | Multiple choices   | 32             | 7             | 1            | 4.44          |
| Question 2     | 10    | Element, mixture and compound(matter)                              | 32             | 9             | 0            | 2.91          |
| Question 3     | 10    | Water  | 32             | 8             | 0            | 0.44          |
| Question 4     | 10    | Matter, laboratory techniques                                      | 32             | 9             | 1            | 4.41          |
| Question 5     | 10    | Oxygen, water  | 32             | 6.5           | 0            | 1.98          |
| Question 6     | 10    | Atomic structure   | 32             | 7             | 0            | 1.97          |
| Question 7     | 10    | Formula, bonding and nomenclature                                  | 32             | 8             | 0            | 1.92          |
| Question 8     | 10    | Periodic classification  | 32             | 7             | 0            | 2.03          |
| Question 9     | 10    | Formula, bonding and nomenclature                                  | 32             | 8             | 0            | 2.00          |
| Question 10    | 10    | Formula, bonding and nomenclature, chemistry, laboratory apparatus | 32             | 4             | 0            | 0.63          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY      | 32     | 0        | 11     | 21     | 4.5938 | 97/100         | 60/62      | 34/34          |

GRADE : A=0; B=0; C=2; D=9; F=21;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |   |                |               |              |               |
| Question 1     | 10    | Various topics                              | 32             | 7             | 1            | 3.94          |
| Question 2     | 10    | Various topics                              | 32             | 9             | 2            | 6.44          |
| Question 3     | 5     | Transport of materials in living things     | 32             | 3             | 0            | 1.16          |
| Question 4     | 5     | Various topics                              | 32             | 3             | 0            | 1.31          |
| Question 5     | 10    | Introduction to biology                     | 32             | 8             | 0            | 4.27          |
| Question 6     | 10    | Safety in our environment                   | 32             | 1             | 0            | 0.03          |
| Question 7     | 10    | Transport of materials in living things     | 32             | 2             | 0            | 0.13          |
| Question 8     | 10    | Nutrition, gaseous exchange and respiration | 32             | 4             | 0            | 1.91          |
| Question 9     | 10    | Balance of nature                           | 32             | 9             | 0            | 3.47          |
| Question 10    | 20    | Classification of living things             | 2              | 12.5          | 0            | 6.25          |
| Question 11    | 20    | Health and diseases                         | 30             | 14            | 0            | 4.03          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY    | 32     | 0        | 21     | 11     | 4.2188 | 96/100         | 58/62      | 34/34          |

GRADE : A=0; B=0; C=4; D=17; F=11;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                    | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Multiple choices                                | 32             | 6             | 2            | 3.81          |
| Question 2  | 5     | Matching items                                  | 32             | 5             | 0            | 2.25          |
| Question 3  | 10    | True and false                                  | 32             | 9             | 3            | 6.56          |
| Question 4  | 14    | Weather and climate                             | 32             | 7             | 0            | 2.88          |
| Question 5  | 14    | Map work  | 32             | 8             | 0            | 3.48          |
| Question 6  | 17    | Agriculture, Earth as a sphere, energy resource | 32             | 15            | 0            | 6.13          |
| Question 7  | 15    | Mining  | 19             | 12            | 0            | 3.47          |
| Question 8  | 15    | Forestry  | 18             | 12.5          | 2            | 6.94          |
| Question 9  | 15    | Agriculture                                     | 13             | 10            | 0            | 3.69          |
| Question 10 | 15    | Tourism   | 8              | 7             | 0            | 3.06          |

| SUBJECT NAME  | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|---------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>CIVICS</b> | 32     | 0        | 24     | 8      | 3.9063 | 96/100         | 58/62      | 34/34          |

**GRADE : A=0; B=1; C=9; D=14; F=8;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 20    | Multiple choice  | 32             | 15            | 5            | 9.41          |
| Question 2 | 5     | Matching items   | 32             | 5             | 1            | 3.13          |
| Question 3 | 10    | Family   | 32             | 10            | 3            | 5.50          |
| Question 4 | 10    | Responsible citizenship (Special group), human rights  | 32             | 8             | 0            | 4.69          |
| Question 5 | 40    | Life skills, improper behaviour and proper behaviour, human rights, government, citizenship, road safety education, family | 31             | 28            | 0            | 10.87         |
| Question 6 | 15    | Road accident (road safety education)  | 25             | 10.5          | 0            | 4.48          |
| Question 7 | 15    | Democratic election (Democracy)  | 7              | 7             | 0            | 3.29          |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>KISWAHILI</b> | 32     | 0        | 26     | 6      | 4.0938 | 91/100         | 57/62      | 34/34          |

**GRADE : A=0; B=0; C=3; D=23; F=6;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Ufahamu                            | 32             | 9             | 0            | 6.45          |
| Question 2  | 5     | Ufupisho                           | 32             | 4             | 1            | 2.75          |
| Question 3  | 10    | Sarufi                             | 32             | 4             | 0            | 0.83          |
| Question 4  | 10    | Sarufi                             | 32             | 7             | 0            | 2.41          |
| Question 5  | 10    | Mawasiliano                        | 32             | 4             | 0            | 1.25          |
| Question 6  | 10    | Utumizi wa lugha                   | 32             | 9             | 2            | 6.42          |
| Question 7  | 10    | Fasihi kwa ujumla                  | 32             | 10            | 0            | 3.09          |
| Question 8  | 10    | Fasihi kwa ujumla                  | 32             | 7             | 0            | 4.66          |
| Question 9  | 10    | Uhakiki wa kazi za fasihi simulizi | 32             | 4             | 0            | 0.91          |
| Question 10 | 15    | Uandishi / utungaji                | 32             | 10            | 3            | 7.03          |

| SUBJECT NAME            | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>ENGLISH LANGUAGE</b> | 32     | 0        | 31     | 1      | 3.1563 | 91/100         | 55/62      | 33/34          |

**GRADE : A=0; B=3; C=22; D=6; F=1;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 20    | Comprehension, summary   | 32             | 20            | 7            | 16.13         |
| Question 2  | 5     | Matching items   | 32             | 5             | 1            | 2.59          |
| Question 3  | 5     | Rearrange words  | 32             | 5             | 0            | 4.50          |
| Question 4  | 10    | Writing skills (invitation cards)                                      | 32             | 8             | 2            | 5.94          |
| Question 5  | 5     |  | 32             | 5             | 1            | 3.88          |
| Question 6  | 10    | Preposition  | 32             | 7             | 1            | 3.69          |
| Question 7  | 10    | Tences, vocabularies   | 32             | 9             | 0            | 3.59          |
| Question 8  | 10    | Rewrite correct word   | 32             | 8             | 0            | 1.31          |
| Question 9  | 5     | Gender relations   | 32             | 3             | 0            | 1.22          |
| Question 10 | 10    | Reading, names(1st characher), strength, weakness, 2nd charachers name | 32             | 10            | 0            | 4.28          |
| Question 11 | 10    | Poem   | 32             | 8             | 1            | 3.45          |

| SUBJECT NAME   | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>HISTORY</b> | 32     | 0        | 8      | 24     | 4.7188 | 97/100         | 59/62      | 34/34          |

**GRADE : A=0; B=0; C=1; D=7; F=24;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices             | 32             | 9             | 2            | 4.44          |
| Question 2 | 10    | Matching items               | 32             | 8             | 1            | 3.69          |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 3  | 10    | True and false                                      | 32             | 9             | 3            | 5.56          |
| Question 4  | 10    | Shot notes  | 32             | 10            | 0            | 2.28          |
| Question 5  | 10    | African and the external world                      | 32             | 10            | 0            | 3.19          |
| Question 6  | 10    | Missing historical facts                            | 32             | 6             | 0            | 0.69          |
| Question 7  | 10    | Evolution of man, technology and environment        | 32             | 8             | 0            | 3.94          |
| Question 8  | 15    | Social, economic development in pre-colonial Africa | 14             | 7             | 0            | 1.07          |
| Question 9  | 15    | Slave trade in the Indian ocean sea board           | 21             | 6             | 0            | 0.71          |
| Question 10 | 15    | Political and social organization                   | 23             | 6             | 0            | 1.24          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| COMMERCE     | 27     | 0        | 12     | 15     | 4.4074 | 44/53          | 29/36      | 17/18          |

GRADE : A=0; B=0; C=4; D=8; F=15;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION      | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|-----------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices                  | 27             | 10            | 2            | 4.96          |
| Question 2 | 5     | Matching items                    | 27             | 4             | 0            | 0.70          |
| Question 3 | 15    | True and false, Production        | 26             | 13            | 4            | 7.77          |
| Question 4 | 15    | Short notes                       | 27             | 8             | 0            | 1.41          |
| Question 5 | 15    | Economic basics, entrepreneurship | 27             | 8             | 0            | 3.85          |
| Question 6 | 20    | Stock administration, production  | 27             | 15            | 0            | 5.19          |
| Question 7 | 20    | Warehousing management            | 27             | 13            | 0            | 5.96          |

| SUBJECT NAME      | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 32     | 0        | 4      | 28     | 4.8750 | 85/100         | 51/62      | 30/34          |

GRADE : A=0; B=0; C=0; D=4; F=28;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION             | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Numbers, fractions                       | 32             | 8             | 0            | 2.19          |
| Question 2  | 10    | Percentage, units                        | 32             | 5             | 0            | 0.31          |
| Question 3  | 10    | Approximation, geometry                  | 32             | 8             | 0            | 3.28          |
| Question 4  | 10    | Algebra, ratio                           | 32             | 5             | 0            | 1.25          |
| Question 5  | 10    | Coordinate geometry, area and perimeters | 32             | 5             | 0            | 1.53          |
| Question 6  | 10    | Exponents, quadratic equation            | 32             | 2             | 0            | 0.06          |
| Question 7  | 10    | Logarithms, congruence                   | 32             | 5             | 0            | 2.02          |
| Question 8  | 10    | Similarities, transformation             | 32             | 8             | 0            | 1.41          |
| Question 9  | 10    | Pythagoras theorem, trigonometry         | 32             | 5             | 0            | 1.00          |
| Question 10 | 10    | Sets, statistics                         | 32             | 7             | 0            | 2.44          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BOOK KEEPING | 27     | 0        | 22     | 5      | 3.5556 | 44/53          | 29/36      | 15/18          |

GRADE : A=0; B=0; C=17; D=5; F=5;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                                 | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Introduction to book keeping, government A/C, bank recording | 27             | 6             | 1            | 2.67          |
| Question 2 | 10    | Columnar cash book (petty cash bode)                         | 27             | 6             | 0            | 1.15          |
| Question 3 | 10    | Prime entry  | 27             | 10            | 0            | 5.22          |
| Question 4 | 10    | Introduction to book keeping                                 | 27             | 0             | 0            | 0.00          |
| Question 5 | 20    | Columnar cash book (petty cash bode)                         | 27             | 18            | 0            | 13.93         |
| Question 6 | 20    | Trial balance  | 27             | 19            | 0            | 12.52         |
| Question 7 | 20    | Preparation of financial statement                           | 27             | 16.5          | 1.5          | 9.30          |