



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)  
NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE  
FORM TWO PRE NATIONAL EXAMINATIONS 2021**

**ST. STEPHEN BOYS SECONDARY SCHOOL  
FORM TWO SUBJECTS PERFORMANCE REPORT - 2021**

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS      | 137    | 0        | 130    | 7      | 2.9854 | 20/97          | 10/61      | 5/14           |

GRADE : A=14; B=21; C=62; D=33; F=7;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|-------------------------------------|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |                                     |                |               |              |               |
| Question 1     | 20    | Various topics                      | 137            | 19            | 7            | 13.85         |
| Question 2     | 5     | Current electricity                 | 137            | 5             | 1            | 4.03          |
| Question 3     | 5     | Various topics                      | 137            | 5             | 1            | 3.09          |
| Question 4     | 10    | Archimedes and law of flotation     | 137            | 10            | 0            | 3.23          |
| Question 5     | 10    | Force in equilibrium                | 137            | 10            | 0            | 2.68          |
| Question 6     | 10    | Pressure                            | 137            | 10            | 0            | 3.67          |
| Question 7     | 10    | Machine                             | 137            | 10            | 0            | 5.65          |
| Question 8     | 10    | Work, energy and power              | 137            | 10            | 0            | 7.50          |
| Question 9     | 10    | Current electricity                 | 137            | 10            | 0            | 4.61          |
| Question 10    | 10    | Network and motion in straight line | 136            | 10            | 0            | 4.90          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY    | 137    | 0        | 130    | 7      | 2.8102 | 20/100         | 10/62      | 4/15           |

GRADE : A=21; B=25; C=57; D=27; F=7;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                                       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |  |                |               |              |               |
| Question 1     | 10    | Multiple choices   | 137            | 9             | 2            | 5.90          |
| Question 2     | 10    | Element, mixture and compound(matter)                              | 137            | 10            | 1            | 6.85          |
| Question 3     | 10    | Water  | 137            | 10            | 0            | 6.01          |
| Question 4     | 10    | Matter, laboratory techniques                                      | 137            | 10            | 2            | 6.43          |
| Question 5     | 10    | Oxygen, water  | 137            | 10            | 1.5          | 6.43          |
| Question 6     | 10    | Atomic structure   | 137            | 10            | 0            | 6.74          |
| Question 7     | 10    | Formula, bonding and nomenclature                                  | 137            | 10            | 0            | 4.98          |
| Question 8     | 10    | Periodic classification  | 137            | 10            | 0            | 5.11          |
| Question 9     | 10    | Formula, bonding and nomenclature                                  | 137            | 10            | 0            | 5.50          |
| Question 10    | 10    | Formula, bonding and nomenclature, chemistry, laboratory apparatus | 137            | 7             | 0            | 2.88          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY      | 137    | 0        | 137    | 0      | 2.9270 | 31/100         | 17/62      | 7/15           |

GRADE : A=3; B=13; C=112; D=9; F=0;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |   |                |               |              |               |
| Question 1     | 10    | Various topics                              | 137            | 9             | 0            | 6.66          |
| Question 2     | 10    | Various topics                              | 137            | 10            | 5            | 7.39          |
| Question 3     | 5     | Transport of materials in living things     | 137            | 5             | 0            | 3.36          |
| Question 4     | 5     | Various topics                              | 137            | 5             | 1            | 3.50          |
| Question 5     | 10    | Introduction to biology                     | 137            | 10            | 0.5          | 7.45          |
| Question 6     | 10    | Safety in our environment                   | 137            | 5             | 0            | 0.69          |
| Question 7     | 10    | Transport of materials in living things     | 137            | 9             | 0            | 2.34          |
| Question 8     | 10    | Nutrition, gaseous exchange and respiration | 137            | 10            | 1            | 4.47          |
| Question 9     | 10    | Balance of nature                           | 136            | 9             | 0            | 5.25          |
| Question 10    | 20    | Classification of living things             | 0              | 0             | 0            | 0.00          |
| Question 11    | 20    | Health and diseases                         | 137            | 20            | 2            | 14.92         |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY    | 137    | 0        | 137    | 0      | 1.7591 | 15/100         | 7/62       | 3/15           |

GRADE : A=65; B=41; C=30; D=1; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|
|--------|-------|------------------------------|----------------|---------------|--------------|---------------|

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                    | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Multiple choices                                | 137            | 9             | 2            | 6.56          |
| Question 2  | 5     | Matching items                                  | 137            | 5             | 0            | 4.50          |
| Question 3  | 10    | True and false                                  | 137            | 10            | 5            | 8.09          |
| Question 4  | 14    | Weather and climate                             | 137            | 12            | 0            | 6.18          |
| Question 5  | 14    | Map work  | 137            | 14            | 4            | 8.32          |
| Question 6  | 17    | Agriculture, Earth as a sphere, energy resource | 136            | 17            | 3            | 14.65         |
| Question 7  | 15    | Mining  | 86             | 15            | 2            | 11.52         |
| Question 8  | 15    | Forestry  | 100            | 15            | 6            | 12.48         |
| Question 9  | 15    | Agriculture                                     | 77             | 15            | 2            | 11.99         |
| Question 10 | 15    | Tourism   | 11             | 15            | 7            | 10.82         |

| SUBJECT NAME  | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|---------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>CIVICS</b> | 137    | 0        | 137    | 0      | 1.2190 | 22/100         | 11/62      | 5/15           |

**GRADE : A=112; B=20; C=5; D=0; F=0;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 20    | Multiple choice  | 137            | 19            | 7            | 14.89         |
| Question 2 | 5     | Matching items   | 137            | 5             | 2            | 4.77          |
| Question 3 | 10    | Family   | 137            | 10            | 3            | 7.46          |
| Question 4 | 10    | Responsible citizenship (Special group), human rights  | 137            | 10            | 3            | 8.15          |
| Question 5 | 40    | Life skills, improper behaviour and proper behaviour, human rights, government, citizenship, road safety education, family | 137            | 40            | 10           | 35.20         |
| Question 6 | 15    | Road accident (road safety education)  | 135            | 15            | 0            | 11.79         |
| Question 7 | 15    | Democratic election (Democracy)  | 3              | 14            | 11           | 12.67         |

| SUBJECT NAME     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>KISWAHILI</b> | 137    | 0        | 137    | 0      | 2.9562 | 20/100         | 9/62       | 6/15           |

**GRADE : A=1; B=12; C=116; D=8; F=0;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION       | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------------|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Ufahamu                            | 137            | 10            | 0            | 7.95          |
| Question 2  | 5     | Ufupisho                           | 137            | 4             | 0            | 2.30          |
| Question 3  | 10    | Sarufi                             | 137            | 8             | 0            | 3.31          |
| Question 4  | 10    | Sarufi                             | 137            | 9             | 0            | 3.70          |
| Question 5  | 10    | Mawasiliano                        | 137            | 8.5           | 0            | 5.55          |
| Question 6  | 10    | Utumizi wa lugha                   | 137            | 10            | 3            | 8.23          |
| Question 7  | 10    | Fasihi kwa ujumla                  | 137            | 10            | 0            | 8.01          |
| Question 8  | 10    | Fasihi kwa ujumla                  | 137            | 8             | 2            | 6.29          |
| Question 9  | 10    | Uhakiki wa kazi za fasihi simulizi | 137            | 9             | 0            | 2.39          |
| Question 10 | 15    | Uandishi / utungaji                | 136            | 13            | 2.5          | 8.90          |

| SUBJECT NAME            | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>ENGLISH LANGUAGE</b> | 137    | 0        | 137    | 0      | 1.2701 | 28/100         | 14/62      | 6/15           |

**GRADE : A=106; B=25; C=6; D=0; F=0;**

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION   | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 20    | Comprehension, summary   | 137            | 20            | 8            | 18.86         |
| Question 2  | 5     | Matching items   | 137            | 5             | 2            | 4.05          |
| Question 3  | 5     | Rearrange words  | 137            | 5             | 0            | 4.69          |
| Question 4  | 10    | Writing skills (invitation cards)                                      | 137            | 10            | 1            | 6.53          |
| Question 5  | 5     |  | 137            | 5             | 3            | 4.56          |
| Question 6  | 10    | Preposition  | 137            | 10            | 4            | 8.26          |
| Question 7  | 10    | Tences, vocabularies   | 137            | 10            | 3            | 8.77          |
| Question 8  | 10    | Rewrite correct word   | 137            | 8             | 0            | 3.82          |
| Question 9  | 5     | Gender relations   | 137            | 5             | 0            | 3.65          |
| Question 10 | 10    | Reading, names(1st character), strength, weakness, 2nd characters name | 137            | 10            | 3.5          | 8.36          |
| Question 11 | 10    | Poem   | 137            | 10            | 0            | 8.34          |

| SUBJECT NAME   | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| <b>HISTORY</b> | 137    | 0        | 137    | 0      | 2.1022 | 15/100         | 8/62       | 3/15           |

**GRADE : A=43; B=41; C=49; D=4; F=0;**

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices             | 137            | 10            | 3            | 7.06          |
| Question 2 | 10    | Matching items               | 137            | 10            | 3            | 8.06          |

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION                        | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 3  | 10    | True and false                                      | 137            | 10            | 3            | 8.16          |
| Question 4  | 10    | Shot notes  | 137            | 10            | 0            | 5.92          |
| Question 5  | 10    | African and the external world                      | 137            | 10            | 0            | 8.47          |
| Question 6  | 10    | Missing historical facts                            | 137            | 10            | 0            | 4.83          |
| Question 7  | 10    | Evolution of man, technology and environment        | 137            | 10            | 0            | 6.99          |
| Question 8  | 15    | Social, economic development in pre-colonial Africa | 122            | 15            | 0            | 9.72          |
| Question 9  | 15    | Slave trade in the Indian ocean sea board           | 65             | 15            | 0            | 7.89          |
| Question 10 | 15    | Political and social organization                   | 88             | 15            | 0            | 9.35          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| COMMERCE     | 136    | 0        | 132    | 4      | 2.5294 | 9/53           | 4/36       | 2/11           |

GRADE : A=27; B=33; C=57; D=15; F=4;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION      | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|-----------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Multiple choices                  | 136            | 10            | 4            | 7.45          |
| Question 2 | 5     | Matching items                    | 136            | 5             | 0            | 2.63          |
| Question 3 | 15    | True and false, Production        | 136            | 15            | 6            | 11.52         |
| Question 4 | 15    | Short notes                       | 136            | 15            | 0            | 6.86          |
| Question 5 | 15    | Economic basics, entrepreneurship | 136            | 15            | 0            | 6.62          |
| Question 6 | 20    | Stock administration, production  | 136            | 20            | 0            | 13.58         |
| Question 7 | 20    | Warehousing management            | 136            | 20            | 0            | 12.75         |

| SUBJECT NAME      | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 137    | 0        | 82     | 55     | 3.9562 | 26/100         | 14/62      | 7/15           |

GRADE : A=3; B=10; C=32; D=37; F=55;

| NUMBER      | MARKS | TOPIC / QUESTION DESCRIPTION             | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1  | 10    | Numbers, fractions                       | 137            | 10            | 0            | 6.38          |
| Question 2  | 10    | Percentage, units                        | 137            | 10            | 0            | 6.52          |
| Question 3  | 10    | Approximation, geometry                  | 137            | 10            | 0            | 4.65          |
| Question 4  | 10    | Algebra, ratio                           | 137            | 10            | 0            | 3.68          |
| Question 5  | 10    | Coordinate geometry, area and perimeters | 137            | 10            | 0            | 2.96          |
| Question 6  | 10    | Exponents, quadratic equation            | 137            | 10            | 0            | 1.64          |
| Question 7  | 10    | Logarithms, congruence                   | 137            | 10            | 0            | 1.47          |
| Question 8  | 10    | Similarities, transformation             | 137            | 8             | 0            | 1.27          |
| Question 9  | 10    | Pythagoras theorem, trigonometry         | 137            | 10            | 0            | 3.61          |
| Question 10 | 10    | Sets, statistics                         | 137            | 10            | 0            | 3.62          |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BOOK KEEPING | 135    | 0        | 131    | 4      | 2.4519 | 17/53          | 10/36      | 6/11           |

GRADE : A=28; B=38; C=53; D=12; F=4;

| NUMBER     | MARKS | TOPIC / QUESTION DESCRIPTION                                 | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 10    | Introduction to book keeping, government A/C, bank recording | 135            | 9             | 0            | 5.21          |
| Question 2 | 10    | Columnar cash book (petty cash bode)                         | 135            | 10            | 1            | 7.04          |
| Question 3 | 10    | Prime entry  | 135            | 10            | 0            | 6.67          |
| Question 4 | 10    | Introduction to book keeping                                 | 135            | 10            | 0            | 5.11          |
| Question 5 | 20    | Columnar cash book (petty cash bode)                         | 134            | 20            | 0            | 17.08         |
| Question 6 | 20    | Trial balance  | 135            | 20            | 0            | 9.54          |
| Question 7 | 20    | Preparation of financial statement                           | 135            | 19            | 0            | 11.16         |

| SUBJECT NAME                     | REGIST | WITHHELD | PASSED | FAILED | GPA    | OVERALL / RANK | REG / RANK | DIocese / RANK |
|----------------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| INFORMATION AND COMPUTER STUDIES | 38     | 0        | 38     | 0      | 2.2368 | 2/17           | 2/10       | 1/1            |

GRADE : A=5; B=19; C=14; D=0; F=0;

| NUMBER         | MARKS | TOPIC / QUESTION DESCRIPTION                                    | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| <b>PAPER 1</b> |       |   |                |               |              |               |
| Question 1     | 10    | The computer, computer software, computer networks, spreadsheet | 38             | 10            | 5            | 8.05          |
| Question 2     | 5     | The computer  | 38             | 5             | 1            | 3.29          |
| Question 3     | 5     | Concept of information, the computer, computer software         | 38             | 5             | 2            | 3.92          |
| Question 4     | 10    | Concept of information, the computer, computer evolutaion       | 38             | 10            | 4            | 6.97          |
| Question 5     | 10    | computer software, word processing, the computer                | 38             | 10            | 3            | 8.34          |
| Question 6     | 10    | The computer  | 38             | 7             | 2            | 3.58          |
| Question 7     | 10    | Computer network and communication                              | 38             | 10            | 2            | 8.03          |
| Question 8     | 10    | Word processing   | 38             | 10            | 0            | 4.82          |

| <b>NUMBER</b> | <b>MARKS</b> | <b>TOPIC / QUESTION DESCRIPTION</b> | <b>NO OF STUDENTS</b> | <b>HIGHEST SCORE</b> | <b>LOWEST SCORE</b> | <b>AVERAGE SCORE</b> |
|---------------|--------------|-------------------------------------|-----------------------|----------------------|---------------------|----------------------|
| Question 9    | 10           | Spread sheet                        | 38                    | 8                    | 0                   | 3.16                 |
| Question 10   | 20           | The computer                        | 38                    | 20                   | 0                   | 16.26                |