



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)
NORTHERN ZONE JOINT EXAMINATIONS SYNDICATE
FORM TWO PRE NATIONAL EXAMINATIONS 2021**

**MRIKE SECONDARY SCHOOL - S.0504
2021 FORM TWO JOINT EXAMINATION RESULTS
DIV-I = 4; DIV-II = 4; DIV-III = 8; DIV-IV = 9; DIV-0 = 0**

| INDEX NO | SEX | CANDIDATE'S NAME | CIVICS | HISTORY | GEOGR | KISWAHILI | ENGLISH | PHYSICS | CHEMISTRY | BIOLOGY | B/MATH | B/KEEPING | COMMERCE | DIVISION | POINT |
|------------|-----|----------------------------|--------|---------|-------|-----------|---------|---------|-----------|---------|--------|-----------|----------|----------|-------|
| S0504-0001 | F | Aneth Mathew Massawe | B | F | C | C | A | F | C | D | F | C | C | II | 18 |
| S0504-0002 | F | Haika Krispiano Shayo | D | F | D | D | C | F | F | F | F | x | x | IV | 30 |
| S0504-0003 | F | Latifa Othmani Lubotile | C | F | D | C | C | F | D | D | F | x | x | IV | 26 |
| S0504-0004 | F | Martha Kaigodi Msigwa | D | F | F | D | D | F | F | F | F | x | x | IV | 32 |
| S0504-0005 | F | Rehema Benjamin Mwakagile | B | C | B | C | C | D | C | C | F | x | x | II | 19 |
| S0504-0006 | F | Ruth Stanley Mmanyi | C | F | C | C | B | D | D | D | F | C | D | III | 22 |
| S0504-0007 | F | Salome Stanley Muro | B | F | C | C | B | D | C | D | F | C | D | II | 20 |
| S0504-0008 | F | Sesilia Linusi Mambo | C | D | C | C | C | D | D | C | F | C | C | II | 21 |
| S0504-0009 | F | Theresia Joseph Mlingi | C | F | D | D | C | F | F | D | F | x | x | IV | 28 |
| S0504-0010 | M | Abdul Alphonse Mduma | F | F | F | D | D | F | D | F | F | x | x | IV | 32 |
| S0504-0011 | M | Abubakar Sadick Mlughu | C | D | B | D | B | D | D | C | F | x | x | III | 22 |
| S0504-0012 | M | Allen Elibariki Kitomari | D | F | F | D | C | F | F | F | F | x | x | IV | 31 |
| S0504-0013 | M | Amedeus Apolinary Sawe | C | F | C | D | C | F | F | F | F | x | x | IV | 28 |
| S0504-0014 | M | Braiton Petromy Swai | C | F | D | D | D | F | F | F | F | x | x | IV | 30 |
| S0504-0015 | M | Carlos Hamfrey Maya | A | D | B | C | C | C | C | C | F | C | B | I | 17 |
| S0504-0016 | M | Gaspar Gabriel Masawe | C | F | D | C | C | F | F | D | F | C | F | III | 25 |
| S0504-0017 | M | James George Kiputa | A | C | C | C | B | C | A | B | F | C | C | I | 15 |
| S0504-0018 | M | Jonathan Severine Mafimbo | B | F | C | C | C | F | D | D | F | x | x | III | 24 |
| S0504-0019 | M | Junior Eliud Kyungai | C | F | D | C | C | F | F | D | F | x | x | IV | 27 |
| S0504-0020 | M | Junior Ramadhani Kisongola | C | F | D | C | C | D | D | D | F | C | D | III | 24 |
| S0504-0021 | M | Kelvin Julius Wanna | C | F | C | D | B | F | F | D | F | D | D | III | 24 |
| S0504-0022 | M | Mark Gaspar Urio | B | C | A | C | B | B | B | C | C | B | C | I | 14 |
| S0504-0023 | M | Morson Peter Mushi | C | D | C | D | B | D | D | D | D | C | D | III | 23 |
| S0504-0024 | M | Polycarpy Antony Moshia | B | F | D | C | B | F | D | D | F | C | F | III | 22 |
| S0504-0025 | M | Theobald Rogath Temba | A | C | B | A | A | A | B | B | C | A | A | I | 8 |

| EXAMINATION CENTRE RANKING | |
|--|-------------|
| EXAMINATION CENTRE REGION | KILIMANJARO |
| TOTAL PASSED CANDIDATES | 25 |
| EXAMINATION CENTRE GPA | 3.6958 |
| CENTRE POSITION IN ITS CATEGORY(OVERALL) | 77/100 |
| CENTRE POSITION IN ITS CATEGORY(REGIONWISE) | 46/62 |
| CENTRE POSITION IN ITS CATEGORY(DIOCESEWISE) | 28/34 |

| EXAMINATION CENTRE DIVISION PERFORMANCE | | | | | | | | |
|--|--------|-----|----------|-------|--------|---------|--------|-------|
| REGISTERED | ABSENT | SAT | WITHHELD | DIV I | DIV II | DIV III | DIV IV | DIV 0 |
| 25 | 0 | 25 | 0 | 4 | 4 | 8 | 9 | 0 |

| EXAMINATION CENTRE SUBJECTS PERFORMANCE | | | | | | | |
|--|-----|----------|------|--------|--------------|----------|--------------|
| SUBJECT NAME | REG | WITHHELD | PASS | GPA | OVERALL/RANK | REG/RANK | DIOCESE/RANK |
| CIVICS | 25 | 0 | 24 | 2.7200 | 76/100 | 44/62 | 27/34 |
| HISTORY | 25 | 0 | 8 | 4.5200 | 95/100 | 58/62 | 33/34 |
| GEOGRAPHY | 25 | 0 | 22 | 3.3200 | 76/100 | 45/62 | 28/34 |
| KISWAHILI | 25 | 0 | 25 | 3.3200 | 56/100 | 32/62 | 18/34 |
| ENGLISH LANGUAGE | 25 | 0 | 25 | 2.6400 | 82/100 | 49/62 | 30/34 |
| PHYSICS | 25 | 0 | 11 | 4.2800 | 76/97 | 48/61 | 28/34 |
| CHEMISTRY | 25 | 0 | 16 | 3.9200 | 54/100 | 31/62 | 18/34 |
| BIOLOGY | 25 | 0 | 19 | 3.8800 | 75/100 | 46/62 | 28/34 |
| BASIC MATHEMATICS | 25 | 0 | 3 | 4.8000 | 75/100 | 43/62 | 26/34 |
| BOOK KEEPING | 13 | 0 | 13 | 2.8462 | 29/53 | 18/36 | 8/18 |
| COMMERCE | 13 | 0 | 11 | 3.4615 | 25/53 | 16/36 | 7/18 |