

CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC) SOUTHERN ZONE

FORM TWO JOINT EXAMINATIONS - 2021

ST. JOSEPH ALLAMANO SECONDARY SCHOOL FORM TWO SUBJECTS PERFORMANCE REPORT - 2021

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS | 19 | 0 | 19 | 0 | 3.2632 | 6/51 | 3/7 | 6/51 |

GRADE: A=0; B=1; C=12; D=6; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| PAPER 1 | | | | | | |
| Question 1 | 20 | Multiple choice | 19 | 18 | 11 | 14.32 |
| Question 2 | 5 | Matching items | 19 | 5 | 0 | 2.68 |
| Question 3 | 5 | Completing the space | 19 | 5 | 1 | 3.42 |
| Question 4 | 10 | Laws of achmedes principle and floatation | 19 | 7 | 0 | 2.95 |
| Question 5 | 10 | Pressure | 19 | 10 | 1 | 6.68 |
| Question 6 | 10 | Word, energy and power | 19 | 9 | 4 | 5.05 |
| Question 7 | 10 | Static electricity | 19 | 7 | 1 | 4.16 |
| Question 8 | 10 | Magnetism | 19 | 10 | 2 | 4.00 |
| Question 9 | 10 | Forces in equilibrium | 19 | 10 | 0 | 4.84 |
| Question 10 | 10 | Mewton's laws of motion | 19 | 10 | 0 | 2.79 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY | 19 | 0 | 19 | 0 | 2.0000 | 2/50 | 2/7 | 2/50 |

GRADE: A=6; B=7; C=6; D=0; F=0;

| NUMBER | | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|--------|--|-------------------|------------------|-----------------|------------------|
| PAPER 1 | HARRIS | Total Queen and Description | 31002.1113 | SCORE | SCORE | SCORE |
| Question 1 | 10 | Multiple choices | 19 | 10 | 2 | 6.16 |
| Question 2 | 10 | Matter, mixed topics | 19 | 10 | 4 | 7.58 |
| Question 3 | 10 | Fuel and energy | 19 | 10 | 4 | 9.37 |
| Question 4 | 10 | Formula, bonding and nomenclature, atomic structure | 19 | 10 | 0 | 1.32 |
| Question 5 | 10 | Heat and flame, air, combustion, fire fighting, matter, formula,bonding and nomenclature | 19 | 10 | 1 | 6.89 |
| Question 6 | 10 | Water, matter, air, combustion, fire fighting and rusting | 19 | 9 | 1 | 6.58 |
| Question 7 | 10 | Formula, bonding and nomenclature | 19 | 10 | 2 | 8.89 |
| Question 8 | 10 | Formula, bonding and nomenclature | 19 | 10 | 2 | 6.84 |
| Question 9 | 10 | Laboratory safety and techniques, matter | 19 | 10 | 5 | 9.26 |
| Question 10 | 10 | Oxygen | 19 | 10 | 2 | 7.42 |
| PAPER 2 | | | | | | |
| Question 1 | 0 | | 0 | 0 | 0 | 0.00 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY | 19 | 0 | 19 | 0 | 1.6842 | 7/51 | 2/7 | 7/51 |

GRADE: A=9; B=7; C=3; D=0; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|-------------------|------------------|-----------------|------------------|
| PAPER 1 | | | | | | |
| Question 1 | 10 | Multiple choice | 19 | 10 | 5 | 8.00 |
| Question 2 | 10 | True and false | 19 | 10 | 6 | 7.74 |
| Question 3 | 5 | Matching items | 19 | 5 | 2 | 4.58 |
| Question 4 | 5 | Filling the blanks | 19 | 5 | 3 | 4.47 |
| Question 5 | 10 | Introduction to biology | 19 | 10 | 5 | 7.68 |
| Question 6 | 10 | Cell structure and organization | 19 | 10 | 4 | 8.68 |
| Question 7 | 10 | Balance of nature | 19 | 10 | 4 | 7.16 |
| Question 8 | 10 | Classification and safety in our environment | 19 | 10 | 0 | 5.42 |
| Question 9 | 10 | Gaseous exchange and respiration | 17 | 10 | 0 | 8.12 |
| Question 10 | 20 | Transport of material | 12 | 16 | 4 | 9.75 |
| Question 11 | 20 | Nutrition | 7 | 20 | 16 | 18.29 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY | 19 | 0 | 19 | 0 | 2.5263 | 3/51 | 2/7 | 3/51 |

GRADE: A=3; B=4; C=11; D=1; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Multiple choices | 19 | 9 | 3 | 6.74 |
| Question 2 | 5 | Weather and climate | 19 | 5 | 0 | 1.74 |
| Question 3 | 10 | True and false | 19 | 10 | 5 | 7.53 |
| Question 4 | 15 | Waether and climate | 19 | 11 | 5 | 7.87 |
| Question 5 | 15 | Agriculture, features of the Earth's surface, mining | 19 | 12 | 2 | 7.55 |
| Question 6 | 15 | Map work | 19 | 13.5 | 0 | 7.50 |
| Question 7 | 15 | Tourism industry | 17 | 15 | 12 | 13.47 |
| Question 8 | 15 | Power and energy | 11 | 13 | 8 | 11.00 |
| Question 9 | 15 | Water management | 7 | 12 | 2 | 8.71 |
| Question 10 | 15 | Transport and communication | 1 | 12 | 12 | 12.00 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CIVICS | 19 | 0 | 19 | 0 | 1.3684 | 2/51 | 2/7 | 2/51 |

GRADE: A=14; B=3; C=2; D=0; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 20 | Multiple choice | 19 | 20 | 14 | 18.11 |
| Question 2 | 5 | Matching items | 19 | 5 | 1 | 3.84 |
| Question 3 | 10 | True and false | 19 | 10 | 2 | 7.95 |
| Question 4 | 10 | Passage (democracy) | 19 | 10 | 2 | 7.32 |
| Question 5 | 40 | Short answers | 18 | 40 | 14 | 32.06 |
| Question 6 | 15 | Human rights | 16 | 14 | 7 | 11.31 |
| Question 7 | 15 | Gender | 2 | 14 | 8 | 11.00 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| KISWAHILI | 19 | 0 | 19 | 0 | 1.5789 | 8/51 | 2/7 | 8/51 |

GRADE: A=9; B=9; C=1; D=0; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Ufahamu | 19 | 10 | 6 | 8.26 |
| Question 2 | 5 | Ufupisho | 19 | 3 | 2 | 2.84 |
| Question 3 | 10 | Sarufi | 19 | 10 | 3 | 6.63 |
| Question 4 | 10 | Matumizi ya lugha | 19 | 9 | 3 | 6.42 |
| Question 5 | 10 | Sarufi na utumizi wa lugha | 19 | 9 | 2 | 4.26 |
| Question 6 | 10 | Sarufi | 19 | 10 | 10 | 10.00 |
| Question 7 | 10 | Fasihi kwa ujumla | 19 | 10 | 1 | 6.05 |
| Question 8 | 10 | Fasihi kwa ujumla | 19 | 10 | 6 | 8.84 |
| Question 9 | 10 | Fasihi kwa ujumla | 19 | 10 | 6 | 8.84 |
| Question 10 | 15 | Uandishi | 19 | 14 | 1 | 11.74 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| ENGLISH LANGUAGE | 19 | 0 | 19 | 0 | 1.7895 | 3/51 | 3/7 | 3/51 |

GRADE: A=7; B=9; C=3; D=0; F=0;

| GILADE : A-7, | <u> </u> | -3, D-0, 1-0, | | | | |
|---------------|----------|--|-------------------|------------------|-----------------|------------------|
| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
| Question 1 | 15 | Comprehension | 19 | 7 | 2 | 4.68 |
| Question 2 | 5 | Summary | 19 | 5 | 0 | 4.05 |
| Question 3 | 5 | Matching items | 19 | 5 | 0 | 2.63 |
| Question 4 | 5 | Arrangement of sentences | 19 | 5 | 0 | 2.16 |
| Question 5 | 10 | Letter writing | 19 | 8 | 6 | 6.95 |
| Question 6 | 5 | The use of preposition | 19 | 5 | 2 | 3.95 |
| Question 7 | 15 | Filling blanks, using correct verb, sentence | 19 | 15 | 4 | 12.16 |
| Question 8 | 20 | Structure | 19 | 20 | 8 | 15.68 |
| Question 9 | 10 | Reading programme | 19 | 10 | 7 | 9.84 |
| Question 10 | 10 | Poem | 19 | 10 | 5 | 8.89 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| HISTORY | 19 | 0 | 19 | 0 | 2.4211 | 2/51 | 2/7 | 2/51 |

GRADE: A=1; B=10; C=7; D=1; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Multiple choice | 19 | 9 | 3 | 5.95 |
| Question 2 | 10 | Matching items | 19 | 9 | 5 | 6.63 |
| Question 3 | 10 | True and false | 19 | 10 | 6 | 8.11 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|-------------------|------------------|-----------------|------------------|
| Question 4 | 10 | Shot answers | 19 | 10 | 0 | 7.53 |
| Question 5 | 10 | Arranging sentences | 19 | 6 | 0 | 3.16 |
| Question 6 | 10 | Incomplete sentences | 19 | 10 | 2 | 4.84 |
| Question 7 | 10 | Map question | 19 | 8 | 0 | 5.26 |
| Question 8 | 15 | Political and economic activities | 12 | 14 | 7 | 11.08 |
| Question 9 | 15 | Evolution of man, environment and technology | 17 | 14 | 10 | 12.06 |
| Question 10 | 15 | Social economic development and production | 9 | 13 | 0 | 10.11 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|-------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 19 | 0 | 19 | 0 | 3.1579 | 2/51 | 2/7 | 2/51 |

GRADE: A=1; B=4; C=5; D=9; F=0;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|-------------------|------------------|-----------------|------------------|
| Question 1 | 10 | Approximation, Logarithm, numbers and fractions | 19 | 9 | 4 | 7.53 |
| Question 2 | 10 | Numbers, fractions, decimals and ratio, profit and loss | 19 | 10 | 0 | 5.68 |
| Question 3 | 10 | Units and ratio, profit and loss | 19 | 10 | 0 | 4.05 |
| Question 4 | 10 | Algebra and areas and perimeter | 19 | 10 | 0 | 2.47 |
| Question 5 | 10 | Quadratic equations | 19 | 10 | 0 | 2.68 |
| Question 6 | 10 | Coordinate geometry and geometrical transformation | 19 | 10 | 4 | 7.84 |
| Question 7 | 10 | Exponents, radical and logarithms | 19 | 7 | 0 | 1.37 |
| Question 8 | 10 | Congruence and similarity | 19 | 10 | 0 | 5.53 |
| Question 9 | 10 | Pythagoras theorem and trigonometry | 19 | 10 | 0 | 7.00 |
| Question 10 | 10 | Sets and statistics | 19 | 10 | 4 | 8.89 |

Page 3 Of 3 ST. JOSEPH ALLAMANO SECONDARY SCHOOL CSSC JE Final Results