



**CHRISTIAN SOCIAL SERVICES COMMISSION (CSSC)
SOUTHERN ZONE
FORM TWO JOINT EXAMINATIONS - 2021**

**ST. BENEDICT SECONDARY SCHOOL
FORM TWO SUBJECTS PERFORMANCE REPORT - 2021**

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| PHYSICS | 45 | 0 | 17 | 28 | 4.6000 | 34/51 | 7/10 | 34/51 |

GRADE : A=0; B=0; C=1; D=16; F=28;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| PAPER 1 | | | | | | |
| Question 1 | 20 | Multiple choice | 45 | 16 | 5 | 9.84 |
| Question 2 | 5 | Matching items | 45 | 4 | 0 | 2.20 |
| Question 3 | 5 | Completing the space | 45 | 3 | 0 | 0.64 |
| Question 4 | 10 | Laws of achmedes principle and floatation | 45 | 6 | 0 | 1.71 |
| Question 5 | 10 | Pressure | 45 | 6 | 0 | 2.96 |
| Question 6 | 10 | Word, energy and power | 45 | 4 | 0 | 2.00 |
| Question 7 | 10 | Static electricity | 45 | 5 | 0 | 2.64 |
| Question 8 | 10 | Magnetism | 45 | 6 | 0 | 2.51 |
| Question 9 | 10 | Forces in equilibrium | 45 | 10 | 0 | 2.33 |
| Question 10 | 10 | Mewton's laws of motion | 44 | 6 | 0 | 1.82 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CHEMISTRY | 45 | 0 | 37 | 8 | 3.8000 | 34/50 | 8/9 | 34/50 |

GRADE : A=0; B=1; C=15; D=21; F=8;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|---|----------------|---------------|--------------|---------------|
| PAPER 1 | | | | | | |
| Question 1 | 10 | Multiple choices | 45 | 7 | 2 | 4.20 |
| Question 2 | 10 | Matter, mixed topics | 45 | 7 | 0 | 2.98 |
| Question 3 | 10 | Fuel and energy | 45 | 10 | 0 | 8.16 |
| Question 4 | 10 | Formula, bonding and nomenclature, atomic structure | 45 | 1 | 0 | 0.40 |
| Question 5 | 10 | Heat and flame, air, combustion, fire fighting, matter, formula, bonding and nomenclature | 45 | 7 | 0 | 4.69 |
| Question 6 | 10 | Water, matter, air, combustion, fire fighting and rusting | 45 | 8 | 0 | 2.18 |
| Question 7 | 10 | Formula, bonding and nomenclature | 44 | 6 | 0 | 3.18 |
| Question 8 | 10 | Formula, bonding and nomenclature | 45 | 10 | 0 | 2.58 |
| Question 9 | 10 | Laboratory safety and techniques, matter | 45 | 10 | 0 | 6.98 |
| Question 10 | 10 | Oxygen | 45 | 10 | 0 | 5.22 |
| PAPER 2 | | | | | | |
| Question 1 | 0 | | 0 | 0 | 0 | 0.00 |

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|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIOLOGY | 45 | 0 | 25 | 20 | 4.1778 | 46/51 | 9/10 | 46/51 |

GRADE : A=1; B=1; C=7; D=16; F=20;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|--|----------------|---------------|--------------|---------------|
| PAPER 1 | | | | | | |
| Question 1 | 10 | Multiple choice | 45 | 9 | 2 | 4.11 |
| Question 2 | 10 | True and false | 45 | 8 | 1 | 5.62 |
| Question 3 | 5 | Matching items | 45 | 5 | 0 | 2.56 |
| Question 4 | 5 | Filling the blanks | 45 | 5 | 0 | 1.20 |
| Question 5 | 10 | Introduction to biology | 45 | 9 | 0 | 4.02 |
| Question 6 | 10 | Cell structure and organization | 45 | 7 | 0 | 2.76 |
| Question 7 | 10 | Balance of nature | 45 | 6 | 0 | 1.47 |
| Question 8 | 10 | Classification and safety in our environment | 45 | 6 | 0 | 0.59 |
| Question 9 | 10 | Gaseous exchange and respiration | 41 | 8 | 0 | 2.20 |
| Question 10 | 20 | Transport of material | 34 | 20 | 0 | 6.82 |
| Question 11 | 20 | Nutrition | 9 | 20 | 0 | 14.22 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|--------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| GEOGRAPHY | 45 | 0 | 21 | 24 | 4.2222 | 39/51 | 8/10 | 39/51 |

GRADE : A=0; B=2; C=10; D=9; F=24;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 10 | Multiple choices | 45 | 8 | 1 | 3.84 |
| Question 2 | 5 | Weather and climate | 45 | 4 | 0 | 1.02 |
| Question 3 | 10 | True and false | 45 | 10 | 0 | 5.44 |
| Question 4 | 15 | Waether and climate | 45 | 9 | 0 | 3.84 |
| Question 5 | 15 | Agriculture, features of the Earth's surface, mining | 45 | 15 | 0 | 6.51 |
| Question 6 | 15 | Map work | 45 | 12 | 0 | 3.09 |
| Question 7 | 15 | Tourism industry | 42 | 14 | 0 | 5.71 |
| Question 8 | 15 | Power and energy | 18 | 14 | 0 | 3.89 |
| Question 9 | 15 | Water management | 16 | 12 | 0 | 3.13 |
| Question 10 | 15 | Transport and communication | 0 | 0 | 0 | 0.00 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIocese / RANK |
|---------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| CIVICS | 45 | 0 | 25 | 20 | 4.2000 | 45/51 | 9/10 | 45/51 |

GRADE : A=0; B=1; C=9; D=15; F=20;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 20 | Multiple choice | 45 | 18 | 4 | 9.84 |
| Question 2 | 5 | Matching items | 45 | 5 | 0 | 1.42 |
| Question 3 | 10 | True and false | 45 | 10 | 2 | 5.53 |
| Question 4 | 10 | Passage (democracy) | 45 | 10 | 0 | 6.07 |
| Question 5 | 40 | Short answers | 45 | 24 | 0 | 9.20 |
| Question 6 | 15 | Human rights | 42 | 13 | 0 | 1.79 |
| Question 7 | 15 | Gender | 2 | 0 | 0 | 0.00 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIocese / RANK |
|------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| KISWAHILI | 45 | 0 | 44 | 1 | 3.0444 | 36/51 | 8/10 | 36/51 |

GRADE : A=0; B=5; C=34; D=5; F=1;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10 | Ufahamu | 45 | 10 | 1 | 7.69 |
| Question 2 | 5 | Ufupisho | 45 | 3 | 0 | 2.31 |
| Question 3 | 10 | Sarufi | 45 | 8 | 1 | 3.84 |
| Question 4 | 10 | Matumizi ya lugha | 45 | 7 | 0 | 3.80 |
| Question 5 | 10 | Sarufi na utumizi wa lugha | 45 | 7 | 0 | 3.30 |
| Question 6 | 10 | Sarufi | 45 | 10 | 0 | 8.00 |
| Question 7 | 10 | Fasihi kwa ujumla | 45 | 8 | 0 | 5.27 |
| Question 8 | 10 | Fasihi kwa ujumla | 45 | 10 | 6 | 9.42 |
| Question 9 | 10 | Fasihi kwa ujumla | 45 | 8 | 0 | 3.78 |
| Question 10 | 15 | Uandishi | 45 | 12 | 1 | 8.24 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIocese / RANK |
|-------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| ENGLISH LANGUAGE | 45 | 0 | 41 | 4 | 3.1556 | 25/51 | 6/10 | 25/51 |

GRADE : A=1; B=10; C=19; D=11; F=4;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 1 | 15 | Comprehension | 45 | 7 | 1 | 3.96 |
| Question 2 | 5 | Summary | 45 | 5 | 0 | 2.22 |
| Question 3 | 5 | Matching items | 45 | 3 | 1 | 2.04 |
| Question 4 | 5 | Arrangement of sentences | 45 | 5 | 0 | 3.33 |
| Question 5 | 10 | Letter writing | 45 | 7 | 2 | 4.76 |
| Question 6 | 5 | The use of preposition | 45 | 5 | 0 | 3.33 |
| Question 7 | 15 | Filling blanks, using correct verb, sentence | 45 | 15 | 0 | 9.16 |
| Question 8 | 20 | Structure | 45 | 18 | 0 | 7.58 |
| Question 9 | 10 | Reading programme | 45 | 10 | 1 | 9.56 |
| Question 10 | 10 | Poem | 45 | 10 | 0 | 5.21 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIocese / RANK |
|----------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| HISTORY | 45 | 0 | 12 | 33 | 4.6889 | 49/51 | 9/10 | 49/51 |

GRADE : A=0; B=0; C=2; D=10; F=33;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10 | Multiple choice | 45 | 8 | 0 | 3.49 |
| Question 2 | 10 | Matching items | 45 | 7 | 0 | 3.11 |
| Question 3 | 10 | True and false | 45 | 10 | 0 | 5.56 |

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|--|----------------|---------------|--------------|---------------|
| Question 4 | 10 | Shot answers | 45 | 8 | 0 | 1.59 |
| Question 5 | 10 | Arranging sentences | 45 | 6 | 0 | 1.20 |
| Question 6 | 10 | Incomplete sentences | 45 | 6 | 0 | 0.27 |
| Question 7 | 10 | Map question | 45 | 4 | 0 | 0.89 |
| Question 8 | 15 | Political and economic activities | 45 | 12 | 0 | 4.64 |
| Question 9 | 15 | Evolution of man, environment and technology | 45 | 11 | 0 | 2.40 |
| Question 10 | 15 | Social economic development and production | 45 | 11 | 0 | 0.78 |

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|--------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BASIC MATHEMATICS | 45 | 0 | 5 | 40 | 4.8667 | 36/51 | 7/10 | 36/51 |

GRADE : A=0; B=0; C=1; D=4; F=40;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|-------------|-------|---|----------------|---------------|--------------|---------------|
| Question 1 | 10 | Approximation, Logarithm, numbers and fractions | 45 | 10 | 0 | 6.16 |
| Question 2 | 10 | Numbers, fractions, decimals and ratio, profit and loss | 45 | 10 | 0 | 2.27 |
| Question 3 | 10 | Units and ratio, profit and loss | 45 | 6 | 0 | 1.00 |
| Question 4 | 10 | Algebra and areas and perimeter | 45 | 5 | 0 | 0.22 |
| Question 5 | 10 | Quadratic equations | 45 | 5 | 0 | 0.16 |
| Question 6 | 10 | Coordinate geometry and geometrical transformation | 45 | 8 | 0 | 1.60 |
| Question 7 | 10 | Exponents, radical and logarithms | 45 | 5 | 0 | 0.33 |
| Question 8 | 10 | Congruence and similarity | 45 | 10 | 0 | 0.76 |
| Question 9 | 10 | Pythagoras theorem and trigonometry | 45 | 10 | 0 | 1.80 |
| Question 10 | 10 | Sets and statistics | 45 | 6 | 0 | 2.44 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|---|--------|----------|--------|--------|--------|----------------|------------|----------------|
| INFORMATION AND COMPUTER STUDIES | 36 | 0 | 19 | 17 | 4.2500 | 2/3 | 1/1 | 2/3 |

GRADE : A=0; B=1; C=6; D=12; F=17;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|----------------|-------|----------------------------------|----------------|---------------|--------------|---------------|
| PAPER 1 | | | | | | |
| Question 1 | 10 | Multiple choices | 36 | 7 | 1 | 3.92 |
| Question 2 | 5 | Matching items | 36 | 5 | 0 | 2.25 |
| Question 3 | 5 | True and false | 36 | 5 | 0 | 2.83 |
| Question 4 | 10 | Computer hardware and handling | 36 | 7 | 0 | 1.44 |
| Question 5 | 10 | Information and operating system | 36 | 6 | 0 | 2.72 |
| Question 6 | 10 | Word processor | 36 | 10 | 0 | 4.11 |
| Question 7 | 10 | Computer system and network | 36 | 10 | 0 | 3.53 |
| Question 8 | 10 | Spreadsheet and internet | 36 | 8 | 0 | 4.38 |
| Question 9 | 10 | Computer network | 36 | 8 | 0 | 4.53 |
| Question 10 | 20 | Operating system | 34 | 12.5 | 0 | 3.74 |

| SUBJECT NAME | REGIST | WITHHELD | PASSED | FAILED | GPA | OVERALL / RANK | REG / RANK | DIOCESE / RANK |
|------------------------|--------|----------|--------|--------|--------|----------------|------------|----------------|
| BIBLE KNOWLEDGE | 40 | 0 | 23 | 17 | 4.2250 | 21/23 | 3/3 | 21/23 |

GRADE : A=0; B=0; C=8; D=15; F=17;

| NUMBER | MARKS | TOPIC / QUESTION DESCRIPTION | NO OF STUDENTS | HIGHEST SCORE | LOWEST SCORE | AVERAGE SCORE |
|------------|-------|------------------------------|----------------|---------------|--------------|---------------|
| Question 1 | 10 | Multiple choice | 40 | 8 | 0 | 4.23 |
| Question 2 | 10 | Matching items | 40 | 10 | 0 | 3.78 |
| Question 3 | 10 | True and false | 40 | 9 | 2 | 5.15 |
| Question 4 | 10 | Filling in the banks | 40 | 8 | 0 | 2.73 |
| Question 5 | 20 | Shot answers | 40 | 17 | 0 | 3.33 |
| Question 6 | 20 | Shot notes | 37 | 12 | 0 | 0.84 |
| Question 7 | 20 | Writing essay | 38 | 18 | 0 | 13.26 |
| Question 8 | 20 | Writing essay | 2 | 17 | 15 | 16.00 |